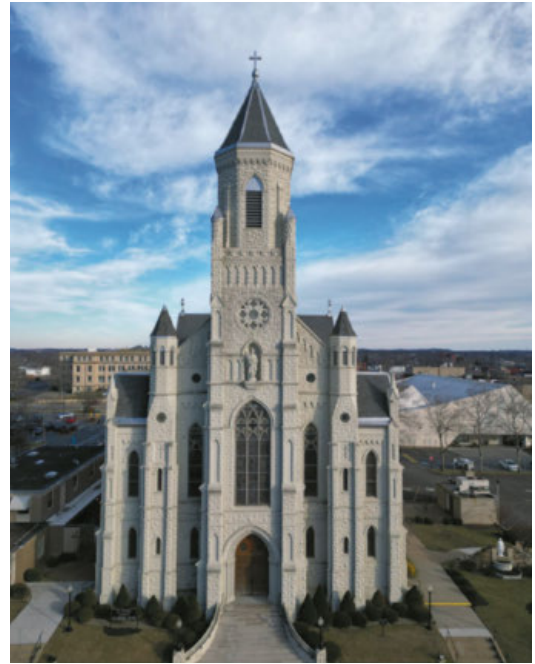


Downtown Canton Catholic Community



Basilica of Saint John the Baptist and Saint Peter Parish



627 McKinley Avenue NW
Canton, Ohio 44703
330-454-8044 - Basilica
www.stjohncanton.com

726 Cleveland Avenue NW
Canton, Ohio 44702
330-453-8493 - Church
330-452-0125 - School

www.stpetercanton.org



Tenth Sunday in Ordinary Time - June 9, 2024

Very Rev. Dr. David M. Misbrener, D. Min.

Rector/Pastor
dmisbrener@youngstowndiocese.org

Deacon Michael Seaman

Permanent Deacon
mseaman@youngstowndiocese.org

Reverend William Wainio

Diocesan Priest
wwainio@youngstowndiocese.org

Robert Sullivan

Organist & Director of Music/Liturgy
Administrative Assistant
330-453-8493 x 205
musicatthebasilica@gmail.com

John Airhart

Saint Peter School Principal
330-452-0125
stpeterelem@youngstowndiocese.org

Madison Smith

Director of Religious Education
330-453-8493 x 204
madison.smith@youngstowndiocese.org

Barb Jordy

Administrative Assistant

Lori Roethlisberger

Parish Secretary
330-453-8493 x 201

Pamela Pope

Coordinator, Parish Activities Committee
bsjspcpa@att.net
330-453-8493 x 207

Michelle Kirsch

Coordinator, Perpetual Adoration
330-453-8493
bsjbspcadoration@gmail.com

Mass Schedule

Saturday Vigil - 4:00 PM (Saint Peter Parish)
(May 1 - October 31)
Sunday - 8:30 AM (Basilica)
(May 1 - October 31)
Sunday - 10:30 AM (Saint Peter Parish)
(May 1 - October 31)

Sacrament of Reconciliation

is available on Saturday's at
the same location at the 4:00 PM Mass
from 3:00 PM to 3:30 PM, and by appointment.

Holy Days

Vigil - 6:00 PM (St. Peter)
Day - 8:30 AM (St. Peter)
Day - 12:10 PM (Basilica)

Daily Mass

Tuesday at 6:00 PM (Gallagher Center Chapel)
Wednesday at 8:30 AM (Gallagher Center Chapel)
Thursday at 8:30 AM (Gallagher Center Chapel)
Friday at 8:30 AM (St. Peter Parish)

A Prayer for Our Parish

O God, You enlighten us with your charity,
 and enliven us with your grace;
 You guide us by your wisdom and give us
 hope for the future;
 You call us each by name.
 As parishioners of the Basilica of St. John
 the Baptist and St. Peter Parish,
 You have brought us
 together for Holy Mass.
 May our prayers and praises
 be pleasing to You.
 Transform us by Your mercy,
 and make us one in Your love.
 Help us to use the gifts You have given
 us to proclaim Your Gospel,
 and to serve our neighbors,
 so that one day we may share together
 the good things You promise
 to those who love You.
 Through Christ our Lord. Amen.

Music For Mass

ORGAN

Christ is the World's Light

Robert Hobby

ENTRANCE ANTIPHON

*The Lord is my light and my salvation;
 whom shall I fear? The Lord
 is the stronghold of my life;
 whom should I dread?
 When those who do evil
 draw near, they stumble
 and fall.*

Introductory Rites

PROCESSIONAL HYMN

Christ is the World's Light



1.Christ is the world's Light, he and none
 2.Christ is the world's Peace, he and none
 3.Christ is the world's Life, he and none
 4.Give God the glo - ry, God and none



oth - er; Born in our dark - ness,
 oth - er; No one can serve him
 oth - er; Sold once for sil - ver,
 oth - er; Give God the glo - ry,



he be - came our Broth - er, If we have
 and de - spise an - oth - er, Who else u -
 mur - dered here, our Broth - er, He, who re -
 Spir - it, Son and Fa - ther; Give God the



seen_ him, we have seen the Fa - ther,
 nites - us, one in God the Fa - ther?
 deems us, reigns with God the Fa - ther:
 glo - ry, God in Man my bro - ther;



Glo - ry to God on high.
 Glo - ry to God on high.
 Glo - ry to God on high.
 Glo - ry to God on high.

PENITENTIAL RITE

KYRIE

Folk Mass in Honor of Saint Francis of Assisi

Donald J. Reagan

Priest/Cantor first-All repeat



Lord, have mer - cy.

Priest/Cantor first-All repeat



Christ, have mer - cy.

Priest/Cantor first-All repeat



Lord, have mer - cy.

GLORIA

Antiphonal Gloria

John Lee

Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.
We praise_ you, we bless_ you,
we a - dore_ you.
we glo - ri - fy you, we give you thanks
for your_ great glo - ry,
Lord God,_ heav'n - ly King,
O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world,
have mer - cy on us;
you take a - way the sins of the world,
re - ceive_ our prayer;

you are seat-ed at the right hand of the Fa - ther,
have mer - cy on us.
For you a - lone are the Ho - ly One,
you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it,
in the glo-ry of God the Fa-ther. A - men.

Miturgy **O**f **T**he **W**ord

FIRST READING

Genesis 3:9-15

A Reading from the Book of Genesis:

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me — she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

The Word of the Lord. *Thanks be to God.*



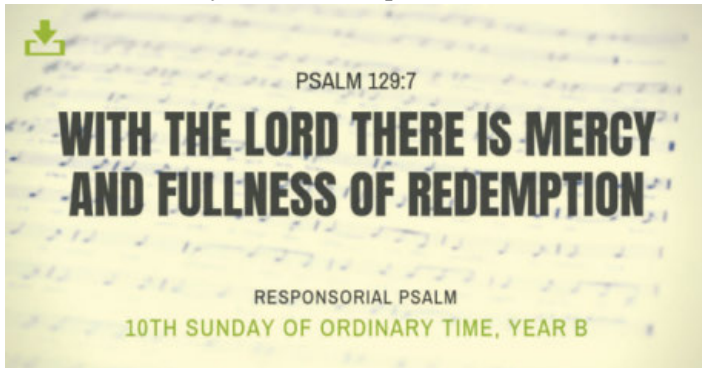
RESPONSORIAL PSALM Psalm 130

*Out of the depths I cry to you, O Lord;
Lord, hear my voice!
O Let your ears be attentive
to the sound of my pleadings. R̄*

*If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
that you may be revered. R̄*

*I long for you, O Lord,
my soul longs for his word.
My soul hopes in the Lord more
than watchmen for daybreak.
Let Israel hope for the Lord. R̄*

*For with the Lord there is mercy,
in him is plentiful redemption.
It is he who will redeem Israel
from all its iniquities. R̄*



SECOND READING *II Corinthians 3:14-5:10*

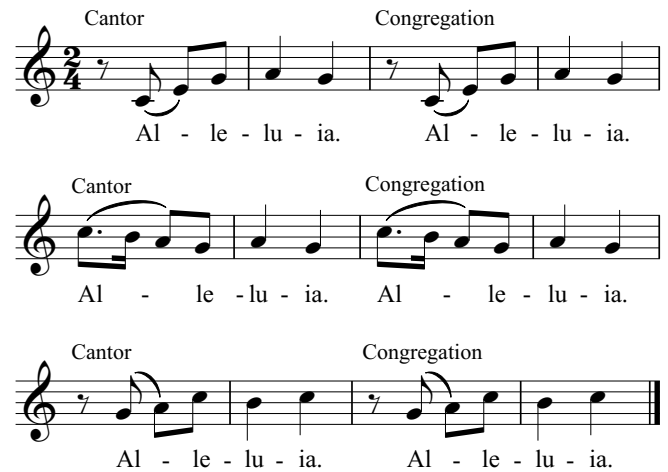
A reading from the second Letter of Saint Paul to the Corinthians:

Brothers and sisters: Since we have the same spirit of faith, according to what is written, I believed, therefore I spoke, we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the

thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

Thanks be to God



GOSPEL ACCLAMATION
GOSPEL READING

Howard Huges, SM
Mark 3:20-35

The Lord be with you.

And with your spirit.

A Reading from the Holy Gospel according to Mark:
Glory to you, O Lord.

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons." Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say

to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit." His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow at the following words up to: and became man.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Please respond: **Lord, Hear our prayer.**

Mitury Of The Eucharist

PRESENTATION OF THE GIFTS

I Sing the Mighty Power of God

1. I sing the might - y pow'r of God That
 2. I sing the good - ness of the Lord That
 3. There's not a plant or flower be - low But

made the moun - tains rise, That spread the flow ing
 filled the earth with food; That formed cre a - tion
 makes your glo - ries known; And clouds a - rise, and

seas a - broad, And built the loft - y
 with a word, And then pro - nounced it
 tem - pest blow, By or - der from your

skies. I sing the wis - dom that or - dained The
 good. Lord, how your won - ders are dis - played wher
 throne; While all that bor - rows life from you Is

sun to rule the day; The moon shines full at
 e'er I turn my eye; If I sur - vey the
 ev - er in your care, And ev - 'ry - where that

God's com - mand And all the _ stars o - bay.
 ground I tread, Or gaze up - on the sky!
 I may be, O God, be _ pre - sent there.



HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho
san - na! Ho-san-na in the high - est.
Blessed is he who come in the name of the Lord. Ho
san - na! Ho-san-na in the high - est!

MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

We pro-claim your Death, O Lord
and pro-fess your Res-ur-rec-tion un-til you
come, un - til you come a - gain.

AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

Communion Rite

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Mass of Creation
Marty Haugen

Lamb of God you
take a-way the sins of the world, have
mer - cy on us.
world, grant us peace.

COMMUNION ANTIPHON

*The Lord is my rock, my fortress,
and my deliverer; my God
is my saving strength.*

MUSIC DURING COMMUNION

Here I Am, Lord

Here I am, Lord. Is it I, Lord? I have
heard you call-ing in the night. I will go, Lord,
if you lead me. I will
hold your peo - ple in my heart.

Concluding Rite

ORGAN

Prelude and Fugue in C
(from the *Eight Little Preludes and Fugues*)
attributed to Johann Sebastian Bach

Household of God - by Father Misbrener

Dear Parishioners

I will be on retreat during the week of June 17-23rd. It has been a while since I have been on a directed priest retreat, so I am looking forward to it. Father William Wainio will be having Mass while I am away, including the weekend of June 22-23rd. Also that weekend you can wish Deacon Mike Seaman well. Deacon Mike is retiring in his official capacity as Deacon. We wish him well in his retirement, and thank him for his many years of service. He will remain in our parish, but he will be retired.



Tenth Sunday in Ordinary Time

Today's Gospel is complex and raises many issues--some of them very uncomfortable as we see Jesus seeming to reject his own mother and family.

It must have taken many people by surprise when Jesus gave up the family business and became a man with a mission determined to preach the Good News of God's Kingdom. It seems that even his mother had forgotten the words spoken by the angel that her child would be great and called Son of the Most High. That had been thirty years before and, apart from strange happenings at the time of his birth and a disappearance on the road home to Jerusalem, all the rest had been as normal.

This change--the single-mindedness with which Jesus had accepted the challenge--and the fact that it seemed to be overwhelming his life were legitimate cause for concern.

The scribes too, many of whom may have known Jesus as a worshipper in their synagogues, were struggling to work out just who this person was. To them, the seemingly normal carpenter suddenly turned miracle worker and exorcist, was an enigma. He was not of the priestly caste--he was not learned in the law--how could he possibly be doing this in the name of God? In their experience, the only people who spoke as he did were people possessed with spirits--and evil spirits at that.

We forget that he was not always welcomed or accepted

in his own day-- that he puzzled people--made them feel uncomfortable--caused those closest to him grave concern: was he ill? Where would all this lead?

Jesus continues to confound expectations. We are perhaps so familiar with his words and actions that we risk losing the challenge they might be holding for us.

Suppose the same single-mindedness was to be asked of us? Suppose we were called to proclaim the Kingdom with real earnestness and commitment? Suppose we were driving to live our lives wholly for God? Or suppose this was asked of someone close to us?

We may find ourselves uncomfortable at the prospect--what would happen to our jobs or families?

However, such single-minded commitment does not necessarily mean leaving all that behind. It may, though, indicate a way to live our lives--seeing all we say and do as having the potential to build the Kingdom--even when that attitude causes consternation among those around us.

What does it mean for me?

How could you develop a way of seeing your life as indispensable to the building of God's Kingdom?

What practical steps can you take to make yourself able to do this?

Make it a good week,

Father David
Priest & Sinner

Several years ago, during a Parish Security Meeting, it was suggested that we install self-locking doors in both churches. Saint Peter Church locks have been installed and we are working to iron out some hiccups that have popped up along the way. The doors will automatically unlock one hour before Mass, and then lock ten minutes after Mass has begun. You may leave from any door after Mass has started, however for the time being, you will have to use the main doors (Cleveland Avenue) to regain access. Please bear with us as we work with the installer to get everything working properly.

Deacon Michael Seaman

To the Parishioners of The Basilica of St John the Baptist and St Peter Parish,

My brothers and sisters, after much prayer and discernment I have decided to move away from active parish ministry effective July 1, 2024. This means my activities within the parish will be more limited and less visible.

In my 38 years of serving both parishes, either as a music minister, a choir director, or my last 16 years as your Deacon, please know of my sincere gratitude for all your support, your kind words, and friendship over the years. You have blessed me beyond measure! As I move on to this next phase of my life, know that you remain in my daily prayers.

Please continue to be Jesus to others.

Blessings+
Deacon Mike

Congratulations to Father William Wainio on the occasion of his ordination to the priesthood on June 1, 2024 in Saint Columba Cathedral. Father will serve as the Parochial Vicar at Saint Patrick Church in Kent and the University Parish Newman Center also in Kent.

Prayer for the Beatification of Rhoda Wise

Heavenly Father, the love of your crucified Son, Our Lord Jesus Christ, sustained the Servant of God, Rhoda Wise, in her many sufferings and made her by grace a strong woman of faith. She led others to the Sacred Heart of Your Son, Jesus. She devoutly promoted daily recitation of the Most Holy Rosary. Prayers were answered.



Faith was strengthened. May her Beatification come quickly as we ask for her intercession in this need. . . (pause and add your intention). We ask this through the Heart of Jesus Christ, Your Son, Our Lord. Amen

Imprimatur: + George V. Murry, S.J.
former Bishop of Youngstown
May 12, 2017

Parish Activities

Annual Parish Picnic & Ordination & Farewell Celebration for Deacon Will



Sunday, June 30 – 11:45 AM
Basilica Side Lawn

Wood-fired pizza by Mark Pav's Ice Cream Truck
(Pav's is being Sponsored by the Holy Name Society)



This event is free to our parishioners.

RSVP by June 24
To: Pamela Pope
Coordinator, Parish Activities
330-453-8493 x 207
or email at bsjspcpa@att.net

Parish Office Hours

Monday - Friday
8:30 AM - 3:30 PM

Saint John Cemetery Saint Peter Cemetery

Two years ago Saint John Cemetery and Saint Peter Cemetery installed a Columbarium in each cemetery. A columbarium is a structure of vaults (or niches) lined with recesses for an urn of cremated remains. With the increase of cremation throughout the country, this could be an option for you to consider for your final resting place. Pricing begins at \$2,000.00 up to \$3,000.00. This includes opening/closing the niche at the time of death, the engraving on the marble plate which covers each niche. There are 96 niches at Saint John Cemetery and 35 niches at Saint Peter Cemetery. Pictures of each columbarium can be found below. If you are interested, please call the Parish Office.



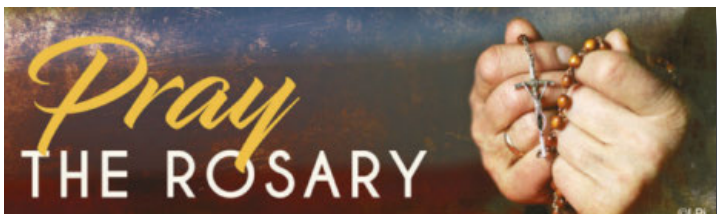
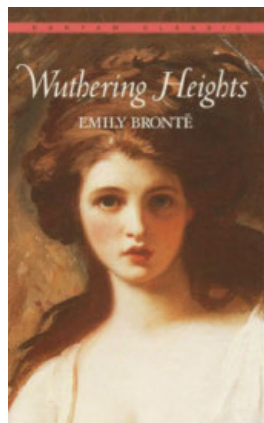
Saint Peter Columbarium



Saint John Columbarium

Book Club

Please join us for Book Club on Thursday, June 27th at 6:00 PM in the St. Peter Rectory. We will be discussing the conclusion of *Wuthering Heights* by Emily Bronte- Volume II Chapter II - Chapter XX (pages 166-337). If you are interested in joining the Book Club or have any questions, please call Lori Roethlisberger at the Rectory.



Food Pantry

Due to the increase in food cost and increased need, your donations are appreciated more than ever. The following items are always needed: plastic grocery bags, soup, saltine crackers, graham crackers, canned vegetables, canned fruit, macaroni and cheese, pork and beans, peanut butter, jelly, canned tuna fish, ramen noodles, pasta, pasta sauce, ravioli, beefaroni, canned beef stew and canned chili. Food donations are to be left at the Altar of the Blessed Virgin Mary. Cash/check contributions are also welcome! Thank you for your support.

Holy Name Society

SAVE THE DATE

2nd Annual Cornhole Tournament
Hosted by The Holy Name Society

August 18th, 2024 after the 10:30 Mass
Basilica Parish Hall

\$20.00 a team with a limit of 16 teams.
Details to follow.

Bible Study

Adult Bible Study

Bible study continues with Deacon Mike Seaman at the Gallagher Center every Thursday from 9:30 AM to 11:00 AM, May 9th through June 6th. The group continues to focus on St. Paul's Book of Romans. Please bring your Bible. All are Welcome.

St. Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



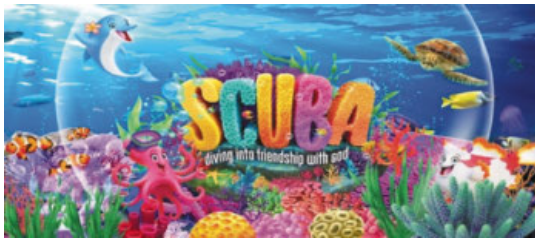
“Unfurl the sails, and let God
steer us where He will.”

-St. Bede the Venerable

Order of Christian Initiation of Adults (OCIA)

Those interested in becoming Catholic are invited to our OCIA sessions, beginning in the Fall. Participants will learn about the Catholic faith through prayer, teachings, and discussion. A children’s adaptation is available as well. If you or someone you know are interested in becoming Catholic, please contact Madison Smith.

Vacation Bible School



Register now for VBS!

When: July 22-26, 9:00AM-12:00PM daily
Where: St. Paul Parish in North Canton
Who: Children Age 3 by July 1 (and potty trained) through Grade 4. Volunteers from Grade 5 to Adult
Cost: \$50 for one child; \$65 for two children; \$80 cap for three or more children. Fees are waived for children/grandchildren of adult volunteers.



Register
Student



Register
Volunteer



Pay
Here

Director of Religious Education
 Madison Smith
 madison.smith@youngstowndiocese.org
 330-453-8493 x 204

Young Adult Group (Ages 18-39)

**ST. JOHN THE BAPTIST
& ST. PETER
YOUNG ADULT
SUMMER GATHERINGS**

St. Peter Rectory
6:00 PM

June 5
June 19
July 3 - Cookout & Cornhole
July 17
July 31

★★★★★

Young Adult
GroupMe:

Seeking Volunteers! Contact Madison if Interested

- 1. CCD Substitute Catechists:** Be available as a substitute catechist during CCD which takes place on Sundays from September to April, 8:45-10:00AM. Lesson plans are pre-made.
- 2. Hospitality for Adult Faith Formation:** Provide breakfast items (pastries, fruit, etc.) or a monetary donation instead for one or more of our seven Adult Faith Formation sessions, taking place on Sunday mornings, 8:45-10:00AM on the following dates: Oct. 6, Nov. 3, Dec. 8, Jan. 5, Feb. 2, Mar. 2, Apr. 6.

Bishop David J. Bonnar

EUCCHARISTIC EVENING OF REFLECTION

“The Holy Eucharist: Food for the Journey, Life for the Soul, Promise of Peace and Unity”

Adoration and Benediction
 Wednesday, July 10th
 6:00 - 7:50 PM
 LITTLE FLOWER, CANTON

In spiritual support of the NATIONAL EUCCHARISTIC CONGRESS on
 July 17-21, 2024 in Indianapolis, Indiana, LITTLE FLOWER PARISH,
 2040 Diamond St NE, Canton, OH 44722 invites all.

This Week

Saturday - June 8		
4:00 PM	(St. Peter)	✠ Ted Maciak (Carol Krantz)
Sunday - June 9		Tenth Sunday in Ordinary Time
8:30 AM	(St. John)	✠ Michael Cavella (Susan Cavella and Family)
10:30 AM	(St. John)	✠ Russell Kramer (Linda Kramer)
Lamp	(St. John)	✠ Jan Haak (Bill Haak)
Lamp	(St. Peter)	✠ David A. Dorland (Polly Dorland and Family)
Monday - June 10		NO MASS
Tuesday - June 11		
6:00 PM	(Chapel*)	✠ Eleanor Slawson (Family)
Wednesday - June 12		
8:30 AM	(Chapel*)	✠ Lillian Huff (Sharon Douglas)
9:00 AM	(St. John)	Food Pantry - OPEN
Thursday - June 13		
8:30 AM	(Chapel*)	✠ Sylvia Barthel
11:00 AM	(St. John)	Samaritan's Table
Friday - June 14		
8:30 AM	(St. Peter)	✠ For our parishioners
Saturday - June 15		
4:00 PM	(St. Peter)	✠ Cause of Rhoda Wise
Sunday - June 16		Eleventh Sunday in Ordinary Time
8:30 AM	(St. John)	✠ Jimmy L. Sullivan (Bobby Sullivan)
10:30 AM	(St. John)	✠ Ernest Buonocore, Jr. (Children & Grandchildren)
Lamp	(St. John)	✠ Andrew J. Danner (John A. Danner)
Lamp	(St. Peter)	✠ Julia Jones (Daughters)

Collection Totals

Basilica

May 26 - \$7,798.38

St. Peter Church

May 26 - \$6,047.00

Thank you for contributions!

Prayer Line

330-454-8044 x 306

Liturgical Ministries

June 8 & 9

Lector

4:00 PM	(SPC)	R Pope
8:30 AM	(B)	
10:30 AM	(SPC)	B Kopko

Extraordinary Ministers of Holy Communion

4:00 PM	(SPC)	J Bing, P Pope, K Kellogg, B Wenger
8:30 AM	(B)	B & V Calzola, M & L Bolek
10:30 AM	(SPC)	C Sbaraglia, M Moriarty, D Moeglin, P Richardson

Servers

4:00 PM	(SPC)	G & J Bing
8:30 AM	(B)	J Rohr, Alyson Rohr, B Nikishin
10:30 AM	(SPC)	H Bing

Rosary

4:00 PM	(SPC)	A Bing
8:30 AM	(B)	R Schweitzer
10:30 AM	(SPC)	A Kaminski

Cantor:

M McDonald

June 15 & 16

Lector

4:00 PM	(SPC)	Y Willaman
8:30 AM	(B)	G Cooper
10:30 AM	(SPC)	J Harwood

Extraordinary Ministers of Holy Communion

4:00 PM	(SPC)	J Moeglin, E & J Lewis, D Becherer
8:30 AM	(B)	M & L Bolek, V Calzola
10:30 AM	(SPC)	B Nieschwitz, R Lawrence, M Moriarty

Servers

4:00 PM	(SPC)	K & J Bing
8:30 AM	(B)	J Rohr, Alyson Rohr, B Nikishin
10:30 AM	(SPC)	H Bing

Rosary

4:00 PM	(SPC)	A Bing
8:30 AM	(B)	M Kirsch
10:30 AM	(SPC)	R Schweitzer

Cantor:

R Bazzoli

Votive Candles

Candles are available in front of the Altar of the Blessed Virgin Mary in both churches. The candles are \$3.00 each. If you do not have cash for the collection box, you may write a check (payable to the **Altar Rosary Guild**) for the entire month. The money is used to buy additional candles. Thank you.

Before Mass

*Be thoughtful, Be silent, Be reverent,
Speak with the Lord*

During Mass

Allow the Lord to speak to you

After Mass

Speak to one another

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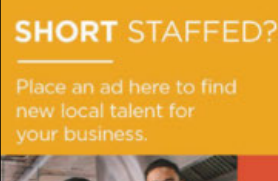
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