

# Downtown Canton Catholic Community



## Basilica of Saint John the Baptist and Saint Peter Parish



627 McKinley Avenue NW  
Canton, Ohio 44703  
330-454-8044 - Basilica

726 Cleveland Avenue NW  
Canton, Ohio 44702  
330-453-8493 - Church  
330-452-0125 - School



### Twenty-Fifth Sunday in Ordinary Time - September 22, 2024

#### Very Rev. Dr. David M. Misbrener, D. Min.

Rector/Pastor  
dmisbrener@youngstowndiocese.org

#### Deacon Michael Seaman

Retired Deacon  
mseaman@youngstowndiocese.org

#### Robert Sullivan

Organist & Director of Music/Liturgy  
330-453-8493 x 205  
musicatthebasilica@gmail.com

#### Madison Smith

Director of Religious Education  
330-453-8493 x 204  
madison.smith@youngstowndiocese.org

**Joseph E. Zuschak**  
Parish Bookkeeper

#### John Airhart

Saint Peter School Principal  
330-452-0125  
speterelem@youngstowndiocese.org

#### Lori Roethlisberger

Parish Secretary  
330-453-8493 x 201

#### Prayer Line - **NEW**

330-453-8493 x 201

#### Pamela Pope

Coordinator, Parish Activities Committee  
bsjpcpa@att.net  
330-453-8493 x 207

#### Michelle Kirsch

Coordinator, Perpetual Adoration  
330-453-8493  
bsjbspcadoration@gmail.com

#### Mass Schedule

**Saturday Vigil** - 4:00 PM (Saint Peter Parish)  
(May 1 - October 31)  
**Sunday** - 8:30 AM (Basilica)  
(May 1 - October 31)  
**Sunday** - 10:30 AM (Saint Peter Parish)  
(May 1 - October 31)

#### Sacrament of Reconciliation

is available on Saturday's at  
the same location at the 4:00 PM Mass  
from 3:00 PM to 3:30 PM, and by appointment.

#### Holy Days

Vigil - 6:00 PM (St. Peter)  
Day - 8:30 AM (St. Peter)  
Day - 12:10 PM (Basilica)

#### Daily Mass

Tuesday at 6:00 PM (Gallagher Center Chapel)  
Wednesday at 8:30 AM (Gallagher Center Chapel)  
Thursday at 8:30 AM (Gallagher Center Chapel)  
Friday at 8:30 AM (St. Peter Parish)

### A Prayer for Our Parish

O God, You enlighten us with your charity,  
 and enliven us with your grace;  
 You guide us by your wisdom and give us  
 hope for the future;  
 You call us each by name.  
 As parishioners of the Basilica of St. John  
 the Baptist and St. Peter Parish,  
 You have brought us  
 together for Holy Mass.  
 May our prayers and praises  
 be pleasing to You.  
 Transform us by Your mercy,  
 and make us one in Your love.  
 Help us to use the gifts You have given  
 us to proclaim Your Gospel,  
 and to serve our neighbors,  
 so that one day we may share together  
 the good things You promise  
 to those who love You.  
 Through Christ our Lord. Amen.

### Music For Mass

ORGAN

*Andante Tranquillo*  
Percy Whitlock


ENTRANCE ANTIPHON

*I am the salvation of the people,  
 says the Lord. Should they cry  
 to me in any distress, I will  
 hear them, and I will be  
 their Lord for ever.*


## Introductory Rites

PROCESSIONAL HYMN


*All Hail the Power of Jesus' Name*



All hail the power of  
 Crown Him, ye mar - tyrs  
 Ye Cho - sen seed of  
 O that, with yon - der




Je - sus' name! Let an - gels pros - trate  
 of our God, Who from his al - tar  
 is - rael's race, A rem - nant weak and  
 sa - red thron, We at his feet may



fall; Bring forth the roy - al di - a - dem, And  
 call; Ex - tol the stem of Jes - se's - rod, And  
 small, Hail him who saved you by His grace, And  
 fall, Join in the ev - er - last - ing song, And



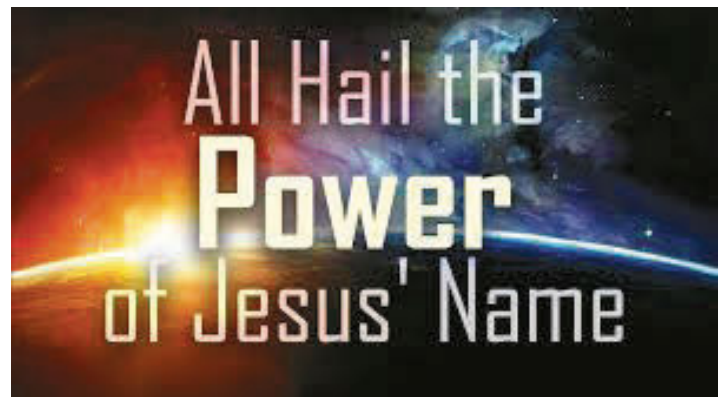
crown Him Lord of\_ all; Bring forth the roy - al  
 crown Him Lord of\_ all; Ex - tol the stem of  
 crown Him Lord of\_ all; Hail Him who saved you  
 crown Him Lord of\_ all; Join in the ev - er -



di - a - dem, And crown Him  
 Je - se's - rod, And crown Him  
 by\_ His\_ grace, And crown Him  
 last - ing\_ song, And crown Him



Lord\_\_\_\_\_ of all.  
 Lord\_\_\_\_\_ of all.  
 Lord\_\_\_\_\_ of all.  
 Lord\_\_\_\_\_ of all.



PENITENTIAL RITE

KYRIE

Donald J. Reagan

Priest/Cantor first-All repeat

Lord, have mer - cy.

Priest/Cantor first-All repeat

Christ, have mer - cy.

Priest/Cantor first-All repeat

Lord, have mer - cy.

GLORIA

*Antiphonal Gloria*

John Lee

Glo - ry to God in the high - est,

and on earth peace to peo-ple of good will.

We praise\_ you, we bless\_ you,

we a - dore\_ you.

we glo - ri - fy you, we give you thanks

for your\_ great glo - ry,

Lord God, heav'n - ly King,

O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world,

have mer - cy on us;

you take a - way the sins of the world,

re - ceive\_ our prayer;

you are seat-ed at the right hand of the Fa - ther,

have mer - cy on us.

For you a - lone are the Ho - ly One,

you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it,

in the glo-ry of God the Fa-ther. A - men.

*Gloria*

# Liturgy Of The Word

FIRST READING

*Wisdom 2:12, 17-20*

## A Reading from the Book of Wisdom:

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

## The Word of the Lord.

*Thanks be to God.*

RESPONSORIAL PSALM

*Psalm 54*

The Lord up-holds my life. The  
Lord up - holds my life.

*O God, save me by your name;  
by your power, defend my cause.  
O God, hear my prayer;  
give ear to the words of my mouth. R*

*For the proud have risen against me,  
and the ruthless seek my life.  
They have no regard for God. R*

*See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with  
willing heart, and praise your  
name, for it is good. R*

*The Lord upholds my life.*

SECOND READING

*James 3:16-4:3*

## A reading from the Letter of Saint James:

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace. Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

## The Word of the Lord.

*Thanks be to God*

GOSPEL ACCLAMATION

Howard Huges, SM

Cantor Congregation  
Al - le - lu - ia. Al - le - lu - ia.  
Cantor Congregation  
Al - le - lu - ia. Al - le - lu - ia.  
Cantor Congregation  
Al - le - lu - ia. Al - le - lu - ia.

GOSPEL READING

*Mark 9:30-37*

## The Lord be with you.

*And with your spirit.*

## A Reading from the Holy Gospel according to Mark:

*Glory to you, O Lord.*

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask

them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

**The Gospel of the Lord.**

*Praise to you, Lord Jesus Christ.*



**PROFESSION OF FAITH**

**Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(All bow at the following words up to: and became man.)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one

Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

Please respond: **Lord, Hear our prayer.**

**Liturgy Of The Eucharist**

**PRESENTATION OF THE GIFTS**

*How Good the Name of Jesus Sounds*



1. How good the name of Je - sus sounds To  
 2. It makes the wound - ed spir - it wholes, And  
 3. Blest Name! the rock on which we build, Our  
 4. O Je - sus, Shep - herd, Guard - ian, Friend, Our



all be - liev - ing ears! It  
 calms the trou - bled mind; His  
 shield and rest - ing place, Our  
 Proph - et, Priest and King, Our



soothes our sor - rows, heals our wounds, And  
 man - na for each hun - gry soul, The  
 nev - er - fail - ing com - fort, filled With  
 Lord, our Life, our Way, our End, Ac -



drives a - way our fears.  
 Lord and wear - y find.  
 bless - ings of his grace.  
 cept the praise we bring.

**How Good the Name of Jesus Sounds**

Tune: *St. Peter*

This hymn has much in common with John Newton's best known hymn, *Amazing Grace*. Both appeared in Newton's *Olney Hymns* (London 1779), this one entitled *The Name of Jesus, Songs 1:3*. Both reflect Newton's personal style.

Alexander Reinagle published this tune in his *Psalms Tunes for Voice and Piano* (Oxford 1830). It is named for the church at which he was organist.

HOLY, HOLY, HOLY

*Heritage Mass*  
Owen Alstott

Ho-ly, Ho-ly Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho  
san - na! Ho-san-na in the high - est.  
Blessed is he who come in the name of the Lord. Ho  
san - na! Ho-san-na in the high - est!

MEMORIAL ACCLAMATION

*Heritage Mass*  
Owen Alstott

We pro-claim your Death, O Lord  
and pro-fess your Res-ur-rec-tion un-til you  
come, un - til you come a - gain.

AMEN

*Heritage Mass*  
Owen Alstott

A - men, a - men, a - men.

**Communion Rite**

LORD'S PRAYER

SIGN OF PEACE

*Peace*

LAMB OF GOD

*Mass of Creation*  
Marty Haugen

Lamb of God you  
take a-way the sins of the world, have  
mer - cy on us.  
world, grant us peace.

COMMUNION ANTIPHON

*You have laid down your precepts  
to be carefully kept; may my  
ways be firm in keeping your  
statutes.*

MUSIC DURING COMMUNION

*Take and Eat*

Take and eat; take and eat: this is my bod - y  
giv-en up for you. Take and drink; take and drink:  
this is my blood giv-en up for you.

**Concluding Rite**

ORGAN

*Alla Marcia in B-flat*  
Thomas Adams

**A parishioner in good standing is:** "One who is REGISTERED and actively participates in the liturgical life of the parish through the generous, sacrificial and proportionate sharing of his/her God-given giftedness of time, talent, and treasure."

## Household of God - by Father Misbrener

Dear Friends:

### A Missionary Priest for a Missionary Time



Many of you know that I enjoy history. For many years I've enjoyed reading about the missionary journeys of priests and religious throughout our country. I've belonged to the Bishop Baraga Association for many years. Bishop Baraga was

a Slovenian missionary who was ordained a priest for the Archdiocese of Cincinnati, and later served as a missionary bishop way up in Michigan, dying in 1868 as the Bishop of Marquette. His cause for beatification is now up. It has been for many years, but we need a miracle to advance his case.

Monsignor Joseph Buh was a priest from the Diocese of Duluth, and like Bishop Baraga was a Slovenian missionary who came to the United States. He served as a missionary in Minnesota for over 50 years. He died over 100 years ago in 1922, but Bishop John McNicholas, the Bishop of Duluth at that time said that Msgr. Buh's "zeal for souls was ever a burning fire" and that the "whole Church of America is indebted" to him. Bishop McNicholas later became Archbishop of Cincinnati, where Bishop Baraga was ordained, and also one of our pastors, Bishop John Henni was ordained and later became the first Bishop of Milwaukee.

Born in Slovenia in 1833, Buh was a priest and missionary in Minnesota in its earliest days as a state. Ordained a priest in 1858--the same year Minnesota was named a state. Buh was integral to the development of the Church in the region. While ministering to the poor immigrants and to the Native American populations, he helped establish over 50 parishes within the Diocese of Duluth. Buh was greatly loved because of his devotion to serving the Church and the spiritual needs of the faithful.

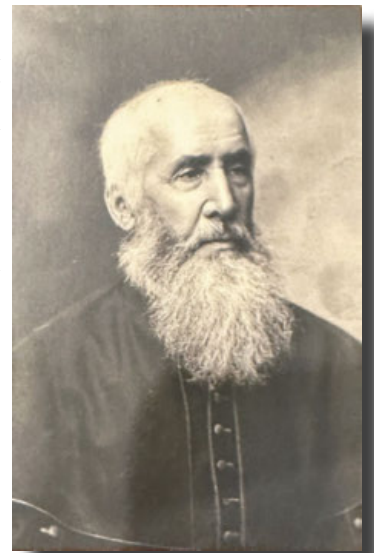
"The Casual observer would not even direct his attention to the extraordinary zeal of this gentle apostle." It is only when one realized the great harvest he has reaped that one is forced to take into account the many deep furrows that he plowed in the harvest fields of Christ." Bishop McNicholas stated at his funeral.

"No journey on foot, no distance by horseback was too long

or too trying provided a soul was to be helped at the journey's end. He would set out with a trust in God realizing that God's love of souls was infinite and that he was but the dispenser of the riches of God's sacramental graces. He was ever willing to make every sacrifice in the performance of duty for the salvation of souls." McNicholas continued in his homily.

On July 25th, Buh's remains were exhumed and transferred to Duluth's Cathedral of Our Lady of the Rosary. Why do I write about him to you? We have several Slovenian people in our parish, but I have also forwarded booklets to the Slovenian priests in Cleveland. My longtime friend, Fr. John Kumse, Pastor of St. Mary's Slovenian Church in the Collinwood section of Cleveland is very much a lover of Slovenian culture and history. I would hope he would eventually share the booklet I have and holy cards with his parishioners. Cleveland still has a very large Slovenian population.

Bishop Felton, the new Bishop of Duluth has written we are living in a missionary time. Our real call to mission is grounded in the growing numbers of people who do not know, care, or believe in the person of Jesus, much less as our Lord and Savior.



Fewer and fewer people make any connection between the Church and the Body of Christ Himself. Even though this is a unique circumstance and challenge in our own given day and age, Msgr. Buh is a great reminder that this isn't the first time that we have been living in a missionary time. Thus, we can have an incredible opportunity to learn from and be inspired by a missionary priest who was profoundly calling people to know, care, and believe in the person of Jesus. For more information on Msgr. Joseph Buh, you can go to: [www.JosephBuh.org](http://www.JosephBuh.org). If you would happen to receive a physical healing from this wonderful, holy priest, you can contact the postulator at: [info@JosephBuh.org](mailto:info@JosephBuh.org).

Make it a good week . . . .

*Father David*

Priest & Sinner

## 2025 Mass Intentions

We will begin taking Mass Intentions for 2025 on October 1, 2024! All Masses will be made through the Parish Office representing both parishes. You are permitted two weekend Masses and two weekday Masses. Our parish Secretary, **Lori Roethlisberger**, will be happy to help you with your intentions. Please know that the weekday Masses can be subject to change, due to priests schedule. They cannot be set in stone.

## Living Bread Radio

The Living Bread Radio Network Benefit Dinner is an annual fundraiser event that benefits the work of your local Catholic Radio - a 501(c)3 non-profit, planting seeds of faith, hope and love by creating Christ-centered communities for families. In honor of their 20-year anniversary will be hosting Bishop Joseph Strickland and Jesse Romero at Guy's Party Center on Tuesday, October 15, 2024. Doors open at 6:00 PM with a cash bar, and Dinner will begin at 7:00 PM. Tickets are just \$25 per person. For a personal invitation, or more information call 330-966-2903, or email Molly at [mromano@livingbreadradio.com](mailto:mromano@livingbreadradio.com)

Basilica of Saint John the Baptist and Saint Peter Parish  
Holy Name Society

### **BIG BUCK BONANZA** **Mega Prize Give-Away**

Drawings October 7 through December 8, 2024

Winners every week for 10 weeks - \$100 - \$50 - \$30  
Plus \$600 of gift cards in \$50 bundles

**Bonus Drawing - November 4, 2024 - \$500 - \$300**

**Grand Prize Drawing - December 9, 2024 - \$1,000**

Winning tickets will be re-entered after every drawing.

Winners announced in the Parish Bulletin.

Profits support Saint Peter School, Parish Food Pantry  
and other activities of our

Downtown Canton Catholic Community.

**ONLY 500 TICKETS - Send this coupon with \$20 to**  
*Basilica of Saint John the Baptist and Saint Peter Parish*  
726 Cleveland Ave NW, Canton, OH 44702  
330-453-8493

Please make checks payable to HOLY NAME SOCIETY

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

## *2024 Diocesan Wedding Anniversary Celebration*

The Catholic Diocese of Youngstown  
cordially invites couple celebrating their

**25th, 40th, 50th and over  
Wedding Anniversaries**

to a special Mass at  
2:00 PM

Sunday, October 27, 2024

*The Basilica of Saint John the Baptist*

627 McKinley Avenue NW

Canton, Ohio 44703

Please contact the Parish Office  
to register for this Mass

## Knights of Columbus - 341

**Knights of Columbus - Canton Council 341**

*Crusin for a Cause Car Show*

September 28, 2024

11:00 AM - 3:00 PM

Central Catholic Parking Lot

Raffle Baskets, Donuts, Coffee

## Altar Rosary Guild

The first meeting of the **Altar Rosary Guild** will be  
Wednesday, September 25, 2024 at 1:00 PM in the  
Basilica Parish Hall - McKinley Street Entrance. New  
members are welcome. Additional Meetings:

October 23, 2024

January 22, 2025

February 26, 2025

March 26, 2025

April 23, 2025

May 28, 2025

Please mark your calendar and make  
plans to attend!



## Prayer Line Changes

New Phone Number  
**330-453-8493 x 201**

We have made a few changes to the prayer line for our parish. The new phone number is listed above. If you have a prayer request, you may leave a voicemail or (e-mail) for Our Parish Secretary, **Lori Roethlisberger**, who in turn will disseminate the information to two different people. Prayer requests will be removed after two months. You may add your request as many times (after it is removed) as you like.

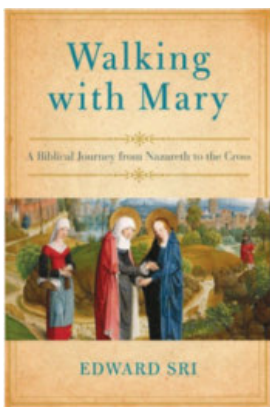
## Friendship Sunday - Holy Name Society

**Sunday, October 13, 2024**  
8:30 AM to 1:00 PM  
Basilica Parish Hall

Indulge in a delicious spread of donuts, accompanied by refreshing juice and coffee. It's the perfect opportunity to mingle, connect, and strengthen the bonds of our Downtown Catholic Community.

## Book Club

Please join us for our next book on **Tuesday, September 24th from 6:00-7:00 PM** in the St. Peter Rectory. We will be discussing the book "*Walking with Mary: A Biblical Journey from Nazareth to the Cross*" by Edward Sri. If you have any questions or would like to join the book club, please contact Madison Smith at the Rectory.



## Choir Rehearsals

Parish choir rehearsals will begin on Tuesday, September 17, 2024 at 6:00 PM in Saint Peter Choir/Organ Loft. We sing for the 10:30 AM Mass in whatever church that Mass is being celebrated.

You must have a love of good music, the Liturgy, prayer, and the desire to make new friends, and become part of a wonderful group of people. You do not have to audition, but you are asked to contact Bobby Sullivan at 330-453-8493 x 205 in advance.

## Parish Activities

**SAVE THE DATE!!!!**

**5th Annual Oktoberfest**  
Saturday, September 28, 2024  
5:15-8:30 PM  
Basilica Parish Hall  
\$25.00 pp

*Sauerkraut Balls*  
*Pretzels*  
*Bratwurst & Sauerkraut*  
*Chicken Schnitzel*  
*Smashed Potatoes*  
*Dessert*  
*BYOB*

MUST RSVP by September 23rd  
**Pamela Pope-330-453-8493 x 207**  
bsjpcpa@att.net



## Bus Trip!!!!

***Basilica and National Shrine of  
Our Lady of Consolation***  
Carey, Ohio

Wednesday, October 23, 2024

8:15 AM - 4:30 PM  
\$45.00 per person

Includes:

*Bus Transportation*  
*Mass*  
*Lunch at Moreno's*  
*Tour*  
*Limited to 50 people*

Must be paid in advance to reserve your seat

Contact: Pamela Pope  
330-453-8493 x 207

or email bsjpcpa@att.net  
to make reservations or ask any questions

## Religious Education

### CCD Program (Grades K-8)

Upcoming:

- October 20<sup>th</sup>: Fall Break
- November 17<sup>th</sup>: CCD Mass (10:30 AM)

### Confirmation

- Formation Meeting Dates TBA
- March 2<sup>nd</sup>: Retreat
- April 29<sup>th</sup>: Sacrament of Confirmation



### Order of Christian Initiation of Adults (OCIA)

Those interested in becoming Catholic are invited to our OCIA sessions which take place on Thursday evenings at St. Paul Catholic Church from 7:00-9:00 PM in collaboration with a few other parishes. Participants will learn about the Catholic faith through prayer, teachings, and discussion. If you or someone you know are interested in becoming Catholic, please contact Madison for more information.

### Young Adult Group (Ages 18-39)

Young adults ages 18-39 are welcome to join us every other Wednesday at 6:00 PM in the St. Peter Rectory for fellowship and theological discussions. The next meeting is **Wednesday, September 25**. \*This meeting is a game night at Little Flower.

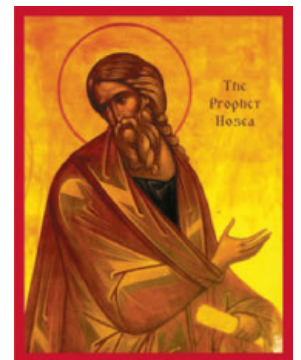
### Adult Faith Formation

*All adults* are welcome to come to monthly discussion-based formation gatherings on the Augustine Institute's video series, "The Search." Come discover the profound meaning of your life over breakfast and coffee! These seven gatherings will be held in the St. Peter Hall on Sunday mornings 8:45-10:00 AM on the following dates: Oct. 6, Nov. 3, Dec. 8, Jan. 5, Feb. 2, Mar. 2, Apr. 6. Just show up! ☺



### Bible Study

Bible Study is held on Thursday mornings from 9:30-11:00 AM in the Gallagher Center. We are currently studying the Book of Hosea. You do not need to read ahead of time. All are welcome!



**Director of Religious Education**

Madison Smith

330-453-8493 x 204

[madison.smith@youngstowndiocese.org](mailto:madison.smith@youngstowndiocese.org)

## This Week

<b>Saturday - September 21</b>		
4:00 PM	(St. Peter)	✠ Deceased members of the Thouvenin Family (Larry & Vivian Thouvenin)
<b>Sunday - September 22</b>		<b>Twenty-Fifth Sunday in Ordinary Time</b>
8:30 AM	(St. John)	✠ Cause for Rhoda Wise
10:30 AM	(St. Peter)	✠ James DiCola (Ruminski & Sobrieray Families)
Lamp	(St. John)	✠ Andrew J. & Dorothy B. Danner (John A. Danner)
Lamp	(St. Peter)	✠ Special Intention
<b>Monday - September 23</b>		<b>NO MASS</b>
<b>Tuesday - September 24</b>		
6:00 PM	(Chapel*)	✠ James A. Malloy (Steven Malloy)
<b>Wednesday - September 25</b>		
8:30 AM	(Chapel*)	✠ NO MASS
9:00 AM	(St. John)	<b>Food Pantry - OPEN</b>
<b>Thursday - September 26</b>		
8:30 AM	(Chapel*)	✠ NO MASS
11:00 AM	(St. John)	<b>Samaritan's Table</b>
<b>Friday - September 27</b>		
8:30 AM	(St. John)	✠ Lloyd Bagley (Molly Moriarty)
<b>Saturday - September 28</b>		
4:00 PM	(St. Peter)	✠ Paul O'Neil (Constance Parsons)
<b>Sunday - September 29</b>		<b>Twenty-Sixth Sunday in Ordinary Time</b>
8:30 AM	(St. John)	✠ Frank & Eleanor Pennell (Family)
10:30 AM	(St. Peter)	✠ Zita Paumier (Steven Malloy)
Lamp	(St. John)	✠ Special Intention
Lamp	(St. Peter)	✠ Deceased members of the Paumier Family (Steve Malloy)

\* Gallagher Center Chapel

## Collection Totals

\$15,759.00

*Thank you for contributions!*

## Church Doors

Please remember that the four side doors at Saint Peter Church automatically lock, ten minutes after Mass begins. The only way back in to the nave of the church is by using the main entrance at the front of the building. We apologize for any inconvenience this may cause you.

## Liturgical Ministries

### September 21 & 22

<b>Lector</b>		
4:00 PM	(SPC)	T Biddle
8:30 AM	(B)	K Sigler
10:30 AM	(SPC)	R Schweitzer
<b>Extraordinary Ministers of Holy Communion</b>		
4:00 PM	(SPC)	A & J Bing, B Eenger, B Hart
8:30 AM	(B)	C Frenz, M Burkhart, G Foltz
10:30 AM	(SPC)	P & B Richardson, J Thompson, D Moeglin
<b>Servers</b>		
4:00 PM	(SPC)	J & G Bing
8:30 AM	(B)	B Nikishin
10:30 AM	(SPC)	
<b>Rosary</b>		
4:00 PM	(SPC)	A Bing
8:30 AM	(B)	M Kirsch
10:30 AM	(SPC)	B Bowe
<b>Cantor:</b>		J GraySmith

### September 28 & 29

<b>Lector</b>		
4:00 PM	(SPC)	R Pope
8:30 AM	(B)	D Foltz
10:30 AM	(SPC)	B Matthews
<b>Extraordinary Ministers of Holy Communion</b>		
4:00 PM	(SPC)	E & J Lewis, P Pope, T Biddle
8:30 AM	(B)	G Foltz, F & C Frenz, M Bolek
10:30 AM	(SPC)	N Matthews, C Sbaraglia, R Lawrence, B Nieschwitz
<b>Servers</b>		
4:00 PM	(SPC)	L & K Roach
8:30 AM	(B)	B Nikishin
10:30 AM	(SPC)	
<b>Rosary</b>		
4:00 PM	(SPC)	A Bing
8:30 AM	(B)	M Kirsch
10:30 AM	(SPC)	D Kaminski
<b>Cantor:</b>		R Bazzoli

## Votive Candles

Candles are available in front of the Altar of the Blessed Virgin Mary in both churches. The candles are \$3.00 each. If you do not have cash for the collection box, you may write a check (payable to the **Altar Rosary Guild**) for the entire month. The money is used to buy additional candles. Thank you.

### Before Mass

*Be thoughtful, Be silent, Be reverent,  
Speak with the Lord*

### During Mass

*Allow the Lord to speak to you*

### After Mass

*Speak to one another*

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