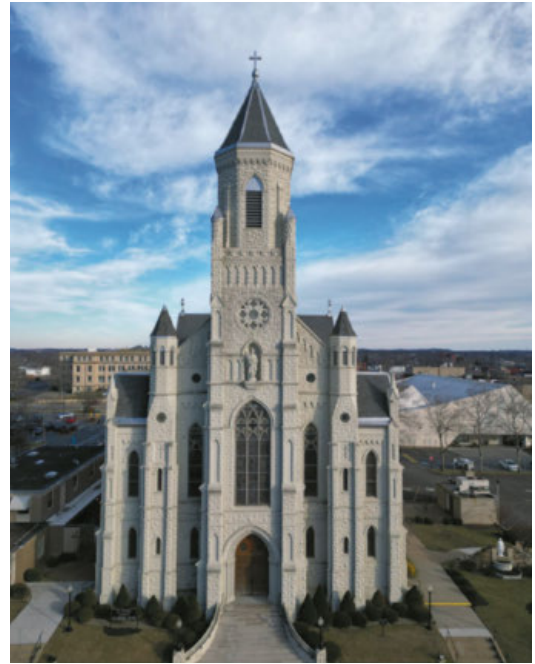


# Downtown Canton Catholic Community



## Basilica of Saint John the Baptist and Saint Peter Parish



627 McKinley Avenue NW  
Canton, Ohio 44703  
330-454-8044 - Basilica

726 Cleveland Avenue NW  
Canton, Ohio 44702  
330-453-8493 - Church  
330-452-0125 - School



### Twenty-Third Sunday in Ordinary Time - September 8, 2024

#### Very Rev. Dr. David M. Misbrener, D. Min.

Rector/Pastor  
dmisbrener@youngstowndiocese.org

#### Deacon Michael Seaman

Retired Deacon  
mseaman@youngstowndiocese.org

#### Robert Sullivan

Organist & Director of Music/Liturgy  
330-453-8493 x 205  
musicatthebasilica@gmail.com

#### Madison Smith

Director of Religious Education  
330-453-8493 x 204  
madison.smith@youngstowndiocese.org

**Joseph E. Zuschak**  
Parish Bookkeeper

#### John Airhart

Saint Peter School Principal  
330-452-0125  
speterelem@youngstowndiocese.org

#### Lori Roethlisberger

Parish Secretary  
330-453-8493 x 201

#### Prayer Line - **NEW**

330-453-8493 x 201

#### Pamela Pope

Coordinator, Parish Activities Committee  
bsjpcpa@att.net  
330-453-8493 x 207

#### Michelle Kirsch

Coordinator, Perpetual Adoration  
330-453-8493  
bsjbspcadoration@gmail.com

#### Mass Schedule

**Saturday Vigil** - 4:00 PM (Saint Peter Parish)  
(May 1 - October 31)  
**Sunday** - 8:30 AM (Basilica)  
(May 1 - October 31)  
**Sunday** - 10:30 AM (Saint Peter Parish)  
(May 1 - October 31)

#### Sacrament of Reconciliation

is available on Saturday's at  
the same location at the 4:00 PM Mass  
from 3:00 PM to 3:30 PM, and by appointment.

#### Holy Days

Vigil - 6:00 PM (St. Peter)  
Day - 8:30 AM (St. Peter)  
Day - 12:10 PM (Basilica)

#### Daily Mass

Tuesday at 6:00 PM (Gallagher Center Chapel)  
Wednesday at 8:30 AM (Gallagher Center Chapel)  
Thursday at 8:30 AM (Gallagher Center Chapel)  
Friday at 8:30 AM (St. Peter Parish)

## A Prayer for Our Parish

O God, You enlighten us with your charity,  
 and enliven us with your grace;  
 You guide us by your wisdom and give us  
 hope for the future;  
 You call us each by name.  
 As parishioners of the Basilica of St. John  
 the Baptist and St. Peter Parish,  
 You have brought us  
 together for Holy Mass.  
 May our prayers and praises  
 be pleasing to You.  
 Transform us by Your mercy,  
 and make us one in Your love.  
 Help us to use the gifts You have given  
 us to proclaim Your Gospel,  
 and to serve our neighbors,  
 so that one day we may share together  
 the good things You promise  
 to those who love You.  
 Through Christ our Lord. Amen.

## Music For Mass

ORGAN

*Trompette*  
Richard Proulx

ENTRANCE ANTIPHON

*You are just, O Lord, and your  
 judgment is right;  
 treat your servant in accord with  
 your merciful love.*

## Introductory Rites

PROCESSIONAL HYMN

### *God, Whose Almighty Word*



1. God, Whose al - might - ty word  
 2. Sav - ior, you came to give  
 3. Spir - it of truth and love,  
 4. Gra - cious and ho - ly Three,



Cha - os and dark - ness heard,  
 Those who in dark - ness live  
 Life - giv - ing, ho - ly dove,  
 Glo - ri - ous Trin - i - ty,



And took their flight: Hear us, we hum - bly pray,  
 Heal - ing and sight, Health to the sick in mind,  
 Speed on your flight! Move on the wa - ter's face  
 Wis - dom, love, might: Bound - less as o - cean's tide



And where the gos - pel - day Sheds not its  
 sight to the in - ward blind: Now to all  
 Bear - ing the lamp of grace And in earth's  
 Roll - ing in full - est pride Through the world



glo - rious ray, Let there be light!  
 hu - man-kind, Let there be light!  
 dark - est place, Let there be light!  
 far and wide, Let there be light!

### *God, Whose Almighty Word* *Italian Hymn*

This text was written by John Marriott around the year 1813, but it was not published during his lifetime. Six weeks after his death, Thomas Mortimer quoted it in a speech for the London Missionary Society. It was published in *Evangelical Magazine*, New Series (1825). The first line was originally "Thou, whose almighty word."


This tune, written by Felice de Giardini, takes its name from the nationality of the composer. It is also known as Moscow, which is the place Giardini died. The tune is in its original form with the exception of the thirteenth measure. . . all three notes are F's in the original.

PENITENTIAL RITE

KYRIE

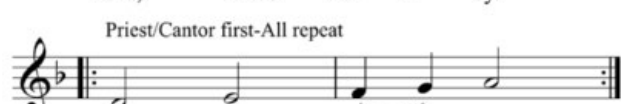
Donald J. Reagan

Priest/Cantor first-All repeat



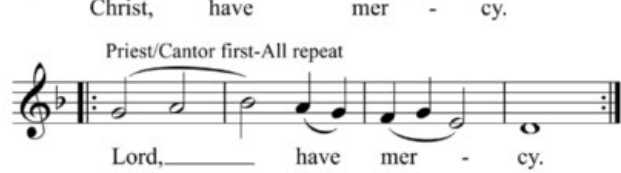
Lord, have mer - cy.

Priest/Cantor first-All repeat



Christ, have mer - cy.

Priest/Cantor first-All repeat



Lord, have mer - cy.

GLORIA

*Antiphonal Gloria*

John Lee



Glo - ry to God in the high - est,



and on earth peace to peo - ple of good will.



We praise\_ you, we bless\_ you,



we a - dore\_ you.



we glo - ri - fy you, we give you thanks



for your\_ great glo - ry,



Lord God, heav'n - ly King,




O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son,



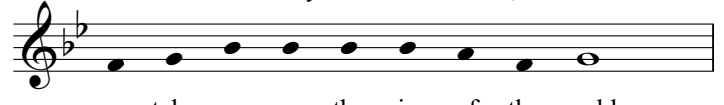
Lord God, Lamb of God, Son of the Fa - ther,




you take a - way the sins of the world,



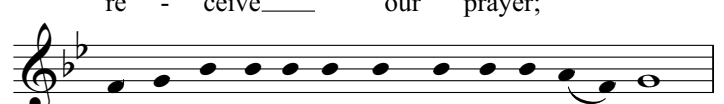
have mer - cy on us;



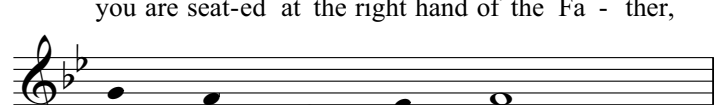
you take a - way the sins of the world,



re - ceive\_ our prayer;



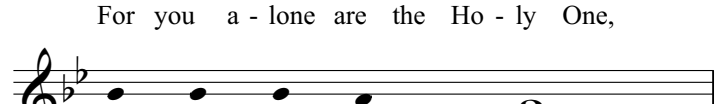
you are seat - ed at the right hand of the Fa - ther,



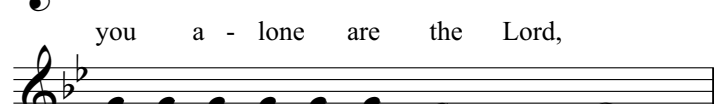
have mer - cy on us.



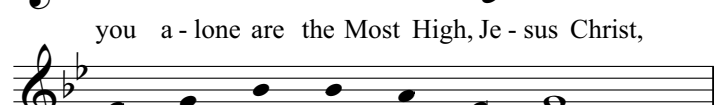
For you a - lone are the Ho - ly One,



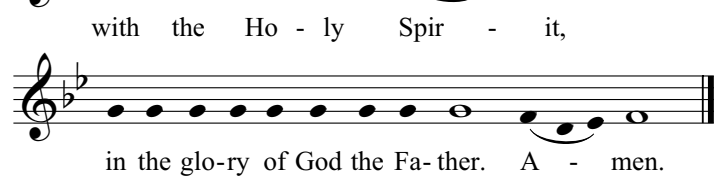
you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*Gloria*

# Liturgy Of The Word

FIRST READING

*Isaiah 35:4-7*

## A Reading from the Book of the Prophet Isaiah:

Thus says the LORD: Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water.

### The Word of the Lord.

*Thanks be to God.*

RESPONSORIAL PSALM

*Psalms 146*



Praise the Lord, my soul! Praise the Lord!

*It is the Lord who preserves  
fidelity forever, who does justice  
to those who are oppressed.  
It is he who gives bread to  
the hungry, the Lord  
who sets prisoners free. R̄*

*The Lord who opens the eyes of  
the blind, the Lord who raises  
up those who are bowed down.  
It is the Lord who loves the just,  
the Lord who protects the stranger. R̄*

*The Lord upholds the orphan and the  
widow, but thwarts the path of  
the wicked. The Lord will reign  
forever, the God of Sion,  
from age to age. R̄*



SECOND READING

*James 2:1-5*

## A reading from the Letter of Saint James:

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs? Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

### The Word of the Lord.

*Thanks be to God*

GOSPEL ACCLAMATION

Howard Huges, SM



GOSPEL READING

*Mark 7:31-37*

### The Lord be with you.

*And with your spirit.*

## A Reading from the Holy Gospel according to Mark:

*Glory to you, O Lord.*

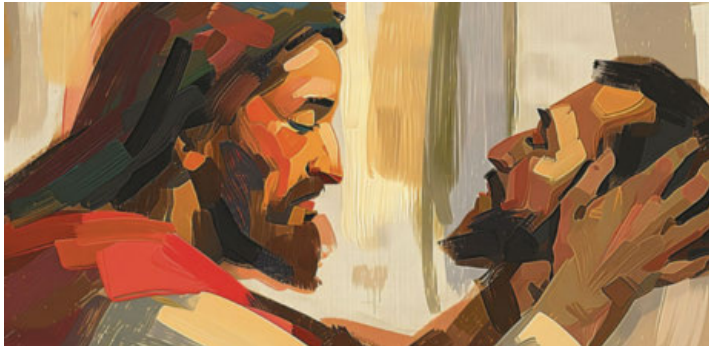
Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"— that is, "Be opened!" — And immediately the man's ears were



opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

### The Gospel of the Lord.

*Praise to you, Lord Jesus Christ.*



### PROFESSION OF FAITH

### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(All bow at the following words up to: and became man.)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

Please respond: **Lord, Hear our prayer.**

## Mitury Of The Eucharist

### PRESENTATION OF THE GIFTS

*Your Hands, O Lord, in Days of Old*



1. Your hands, O Lord, in days of old Were  
2. And then your touch brought life and health, Gave  
3. O be our might - y heal - er still, O



strong to heal and save; They tri - umphed o - ver  
speech, and strength, and sight; And youth re - newed and  
Lord of life and death; Re - store and strenght - en,



pain and death, Fought dark - ness and the  
health re - stored, Claimed you, the Lord of  
soothe and bless, With your al - might - y



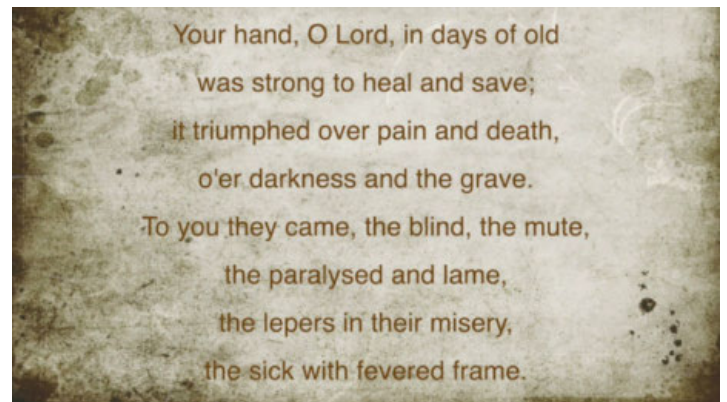
grave. To you they went, the blind, the mute, The  
light: And so, O Lord, be near to bless, Al -  
breath; On hands that work and eyes that see, Your



pal - sied, and the lame, The lep - er set a -  
mighty - y now as then, In ev - 'ery street, in  
heal - ing wis - dom pour, That whole and sick, and



part and shunned the sick and those in shame.  
ev - 'ry home, In ev - 'ry trou - bled friend.  
weak and strong, May praise you ev - er - more.



*He makes the deaf hear  
and the mute speak.*

HOLY, HOLY, HOLY

*Heritage Mass*  
Owen Alstott

Ho-ly, Ho-ly Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho  
san - na! Ho-san-na in the high - est.  
Blessed is he who come in the name of the Lord. Ho  
san - na! Ho-san-na in the high - est!

MEMORIAL ACCLAMATION

*Heritage Mass*  
Owen Alstott

We pro-claim your Death, O Lord  
and pro-fess your Res-ur-rec-tion un-til you  
come, un - til you come a - gain.

AMEN

*Heritage Mass*  
Owen Alstott

A - men, a - men, a - men.

**Communion Rite**

LORD'S PRAYER

SIGN OF PEACE

*Peace*

LAMB OF GOD

*Mass of Creation*  
Marty Haugen

Lamb of God you  
take a-way the sins of the world, have  
mer - cy on us.  
world, grant us peace.

COMMUNION ANTIPHON

Like a deer that yearns for running  
streams, so my soul is yearning for  
you, my God; my soul is  
thirsting for God, the living God

MUSIC DURING COMMUNION

*I Am the Bread of Life*

"And I will raise you up, and I will  
raise you up, and I will raise you  
up on the last day."

**Concluding Rite**

ORGAN

*Make a Joyful Noise*  
Alan Viner

A parishioner in good standing is: "One who is REGISTERED and actively participates in the liturgical life of the parish through the generous, sacrificial and proportionate sharing of his/her God-given giftedness of time, talent, and treasure."

## Household of God - by Father Misbrener

Dear Friends:

### **Grandparents Day** September 8, 2024

Dear Parishioners  
and Friends:

National Grandparents Day is celebrated today. It is not a public holiday, but it is a day that is set aside to celebrate our grandparents.



### **What do people do?**

Many people honor their grandparents through a range of activities, card-giving, and for children to invite their grandparents to school where they can participate in special lessons or special assembly programs. Many school students take part in story-telling activities that relate to their grandparents, as well as poster competitions where children often use a story about their grandparents in their artwork.

About four million greeting cards are sent within the United States each year on National Grandparents Day. This day is also an opportunity for people to appreciate and express their love to their grandparents through kind actions such as making a phone call or inviting their grandparents for dinner. Hopefully people living in retirement villages or nursing homes may receive a visit from their grandchildren or loved ones on this day.

National Grandparents Day has more than one origin. Some people consider it to have been first proposed by Michael Goldgar in the 1970s after he visited his aunt in an Atlanta nursing home. Spending \$11,000 of his own money in lobbying efforts to have the day officially recognized, he made 17 trips to Washington DC over a seven-year span to meet with legislators.

Others consider Marian Lucille Herndon McQuade, a housewife in West Virginia to have been the main driver for the day of observance. Throughout the 1970s McQuade worked hard to educate the people about the important contributions senior citizens made and the contributions they would be willing to make if asked. She

also urged people to adopt a grandparent, not for one day a year and not for material giving, but for a lifetime of experience.

In any event, National Grandparents Day was finally signed into law by President Jimmy Carter in 1978. Marian McQuade received a phone call from the White House to advise her of the event. Many people believe that National Grandparents Day was inspired by her efforts. A presidential proclamation on September 6, 1979, made the day official--it designated September 9, 1979, (being the "first Sunday of September following Labor Day") as National Grandparents Day in the United States. It is celebrated in many countries of the world, beginning in Poland in the 1960s.

### **Symbols:**

The official song of National Grandparents Day is "A Song for Grandma and Grandpa" by Johnny Prill. The official flower for the day is the "forget-me-not" flower.

I was blessed to have all of my grandparents into late adulthood. There isn't a day that goes by where I don't think of them in some way, especially the joy and support they gave to me growing up, and the support of my religious vocation.

Be sure to give your grandparents a call today, especially if you still have them. If they are in heaven now, be sure to offer a prayer for them.

Make it a good week . . . .

*Father David*

Priest & Sinner

## Food Pantry

Due to the increase in food cost and increased need, your donations are appreciated more than ever. The following items are always needed: plastic grocery bags, soup, saltine crackers, graham crackers, canned vegetables, canned fruit, macraonie and cheese, pork and beans, peanut butter, jelly, canned tuna fish, ramen noodles, pasta, pasta sauce, ravioli, beefaroni, canned beef stew and canned chili. Food donations are to be left at the Altar of the Blessed Virgin Mary. Cash/check contributions are also welcome! Thank you for your support.



## Prayer for the Beatification of Rhoda Wise

Heavenly Father, the love of your crucified Son, Our Lord Jesus Christ, sustained the Servant of God, Rhoda Wise, in her many sufferings and made her by grace a strong woman of faith. She led others to the Sacred Heart of Your Son, Jesus. She devoutly promoted daily recitation of the Most Holy Rosary. Prayers were answered.



Faith was strengthened. May her Beatification come quickly as we ask for her intercession in this need. . . (pause and add your intention). We ask this through the Heart of Jesus Christ, Your Son, Our Lord. Amen

Imprimatur: + George V. Murry, S.J.  
former Bishop of Youngstown  
May 12, 2017

## Living Bread Radio

The Living Bread Radio Network Benefit Dinner is an annual fundraiser event that benefits the work of your local Catholic Radio - a 501(c)3 non-profit, planting seeds of faith, hope and love by creating Christ-centered communities for families. In honor of their 20-year anniversary will be hosting Bishop Joseph Strickland and Jesse Romero at Guy's Party Center on Tuesday, October 15, 2024. Doors open at 6:00 PM with a cash bar, and Dinner will begin at 7:00 PM

Tickets are just \$25 per person. For a personal invitation, or more information call 330-966-2903, or email Molly at [mromano@livingbreadradio.com](mailto:mromano@livingbreadradio.com)

## Saint Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



## 2024 Diocesan Wedding Anniversary Celebration

The Catholic Diocese of Youngstown cordially invites couple celebrating their **25th, 40th, 50th and over Wedding Anniversaries** to a special Mass at **2:00 PM**

Sunday, October 27, 2024  
*The Basilica of Saint John the Baptist*  
627 McKinley Avenue NW  
Canton, Ohio 44703

Please contact the Parish Office to register for this Mass

## ASTRALIS CHAMBER ENSEMBLE PRESENTS BAROQUE DISCOVERIES



Angela Massey  
FLUTE



Yu-Ming Ma  
VIOLIN



Laura Usiskin  
CELLO



Alexandra Dunbar  
HARPSICHORD

SEPTEMBER 15, 2024

THE BASILICA OF ST JOHN THE BAPTIST  
AND ST PETER PARISH  
726 CLEVELAND AVENUE NW  
CANTON, OH 44702

3 PM

The award-winning musicians of the Astralis Chamber Ensemble; Angela Massey (flute), Yu-Ming Ma (violin), Laura Usiskin (cello), and Alexandra Dunbar (harpsichord); present "Baroque Discoveries." These artists have received international recognition for their performances and are traveling to Ohio to share this program of lesser-known works by major composers. The concert will include music by J.S. Bach, Telemann, Geminiani, Handel, CPE Bach, and Vivaldi. Join us for an unforgettable evening of music with the Astralis Chamber Ensemble.



## Saint John Cemetery Saint Peter Cemetery

Two years ago Saint John Cemetery and Saint Peter Cemetery installed a Columbarium in each cemetery. A columbarium is a structure of vaults (or niches) lined with recesses for an urn of cremated remains. With the increase of cremation throughout the country, this could be an option for you to consider for your final resting place. Pricing begins at \$2,000.00 up to \$3,000.00. This includes opening/closing the niche at the time of death, the engraving on the marble plate which covers each niche. There are 96 niches at Saint John Cemetery and 35 niches at Saint Peter Cemetery. Pictures of each columbarium can be found below. If you are interested, please call the Parish Office.



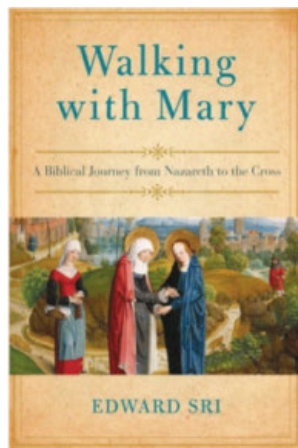
Saint Peter Columbarium



Saint John Columbarium

## Book Club

Please join us for our next book on **Tuesday, September 24th from 6:00-7:00 PM** in the St. Peter Rectory. We will be discussing the book *“Walking with Mary: A Biblical Journey from Nazareth to the Cross”* by Edward Sri. If you have any questions or would like to join the book club, please contact Madison Smith at the Rectory.



Father Misbrener will be away on Thursday, September 12, 2024. He will be attending the priests Ministry Day in Youngstown.

## Prayer Line Changes

New Phone Number  
**330-453-8493 x 201**

We have made a few changes to the prayer line for our parish. The new phone number is listed above. If you have a prayer request, you may leave a voicemail or (e-mail) for Our Parish Secretary, **Lori Roethlisberger**, who in turn will disseminate the information to two different people: **Sandy Peffer** - if you wish to receive emails and **Ramona Kennedy** - if you wish to receive either a phone call or text message. Prayer requests will be removed after two months. You may add your request as many times (after it is removed) as you like. If you would like to be included in receiving these requests to add them to your daily prayer life. . . please let Lori know.

We thank these ladies for keeping this important information updated and shared with so many.

## Oktoberfest

**SAVE THE DATE!!!!**

**5th Annual Oktoberfest**  
Saturday, September 28, 2024  
5:15-8:30 PM  
Basilica Parish Hall  
\$25.00 pp

*Sauerkraut Balls*  
*Pretzels*  
*Bratwurst & Sauerkraut*  
*Chicken Schnitzel*  
*Smashed Potatoes*  
*Dessert*  
*BYOB*

MUST RSVP by September 23rd  
**Pamela Pope-330-453-8493 x 207**  
bsjspcpa@att.net



## Religious Education

### CCD Program (Grades K-8)

CCD begins this weekend! Pray for our awesome youth to encounter Christ.

- October 20<sup>th</sup>: Fall Break

### Confirmation

The registration form and calendar for the 2025 Sacrament of Confirmation went out in the mail. If you did not receive one, please contact Madison.

- Formation Meeting Dates TBA

### Order of Christian Initiation of Adults (OCIA)

Those interested in becoming Catholic are invited to our OCIA sessions, beginning **this Thursday, Sept. 12**. They will be held at St. Paul Catholic Church on Thursday evenings from 7:00-9:00 PM in collaboration with a few other parishes. Participants will learn about the Catholic faith through prayer, teachings, and discussion. The children's adaptation of OCIA begins **this Tuesday, Sept. 10** at 3:30 PM in the St. Peter Rectory. If you or someone you know are interested in becoming Catholic, please contact Madison for more information.

### Young Adult Group (Ages 18-39)

Young adults ages 18-39 are welcome to join us every other Wednesday at 6:00 PM in the St. Peter Rectory for fellowship and theological discussions. The next meeting is **this Wednesday, September 11**.

### Adult Faith Formation

*All adults* are welcome to come to monthly discussion-based formation gatherings on the Augustine Institute's video series, "The Search." Come discover the profound meaning of your life over breakfast and coffee! These seven gatherings will be held in the St. Peter Hall on Sunday mornings 8:45-10:00 AM on the following dates: Oct. 6, Nov. 3, Dec. 8, Jan. 5, Feb. 2, Mar. 2, Apr. 6. Just show up! ☺

### Bible Study

Bible study will begin again on **September 19**. We will be studying the Book of Hosea. It is held on Thursday mornings from 9:30-11:00 AM in the Gallagher Center. You do not need to read ahead of time. All are welcome!

### CATHOLIC DIOCESE OF YOUNGSTOWN SAFE ENVIRONMENT POLICY FOR THE PROTECTION OF CHILDREN AND VULNERABLE ADULTS

#### EDUCATION & SCREENING

All clergy, religious, seminarians/persons in formation, and employees, as well as any volunteers who work with children, young people, or vulnerable adults, are required to complete a background check and safe environment training. For more information about our safe environment compliance requirements visit: [doy.org/safe-environment/](http://doy.org/safe-environment/).

#### REPORTING & VICTIM ASSISTANCE

If you or someone you know has been abused or victimized by someone representing the Catholic Church, the Diocese encourages you to come forward and speak out by contacting Civil Authorities and Mr. Dominic Colucy, Victim Assistance Coordinator. Mr. Colucy is available to help. He will listen to your needs and support you. He will help you make a formal complaint.

#### Contact Information

**Confidential Response Line:** 330-718-1388

**Email:** [dcolucy@youngstowndiocese.org](mailto:dcolucy@youngstowndiocese.org)

**By Mail:** Catholic Diocese of Youngstown, Attn:

Dominic Colucy

144 W. Wood St., Youngstown, OH 44503

Contact information for Civil Authorities can be found at: [doy.org/safe-environment/](http://doy.org/safe-environment/).

#### **Director of Religious Education**

Madison Smith

330-453-8493 x 204

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## This Week

<b>Saturday - September 7</b>		
4:00 PM	(St. Peter)	✠ Richard & Catherine Bing (Bing Family)
<b>Sunday - September 8</b>		<b>Twenty-Third Sunday in Ordinary Time</b>
8:30 AM	(St. John)	✠ Marci Zabranski (Valerie Kline)
10:30 AM	(St. Peter)	✠ Craig Weber (Pat Weber)
Lamp	(St. John)	✠ Terry Clarke (Chad & Diane Smith)
Lamp	(St. Peter)	✠ Special Intention
<b>Monday - September 9</b>		<b>NO MASS</b>
<b>Tuesday - September 10</b>		
6:00 PM	(Chapel*)	✠ Dr. Richard Wade, DVM (Michelle Kirsch)
<b>Wednesday - September 11</b>		
8:30 AM	(Chapel*)	✠ Jerry Romary (Carol Romary)
9:00 AM	(St. John)	<b>Food Pantry - OPEN</b>
<b>Thursday - September 12</b>		
8:30 AM	(Chapel*)	✠ Special Intention
11:00 AM	(St. John)	<b>Samaritan's Table</b>
<b>Friday - September 13</b>		
8:30 AM	(St. John)	✠ For our parishioners
<b>Saturday - September 14</b>		
4:00 PM	(St. Peter)	✠ Eileen Huryn (Anne Bing)
<b>Sunday - September 15</b>		<b>Twenty-Fourth Sunday in Ordinary Time</b>
8:30 AM	(St. John)	✠ Jimmy L. Sullivan (Bobby Sullivan)
10:30 AM	(St. Peter)	✠ Jacob Marshalek (Paul & Lori Roethlisberger)
Lamp	(St. John)	✠ Special Intention
Lamp	(St. Peter)	✠ Special Intention

## Collection Totals

\$9,195.00

*Thank you for contributions!*

## Church Doors

Please remember that the four side doors at Saint Peter Church automatically lock, ten minutes after Mass begins. The only way back in to the nave of the church is by using the main entrance at the front of the building. We apologize for any inconvenience this may cause you.

## Liturgical Ministries

### September 7 & 8

<b>Lector</b>		
4:00 PM	(SPC)	R Pope
8:30 AM	(B)	E DeChellis, Jr.
10:30 AM	(SPC)	D Kaminski
<b>Extraordinary Ministers of Holy Communion</b>		
4:00 PM	(SPC)	T Biddle, A Bing, P Pope, K Kellogg
8:30 AM	(B)	B & V Calzola, C & F Frenz
10:30 AM	(SPC)	B Nieschwitz, C Sbaraglia, D Moeglin
<b>Servers</b>		
4:00 PM	(SPC)	J & K Bing
8:30 AM	(B)	B Nikishin
10:30 AM	(SPC)	H Bing
<b>Rosary</b>		
4:00 PM	(SPC)	B Bowe
8:30 AM	(B)	M Kirsch
10:30 AM	(SPC)	A Kaminski
<b>Cantor:</b>		F Scott

### September 14 & 15

<b>Lector</b>		
4:00 PM	(SPC)	A Bing
8:30 AM	(B)	D Foltz
10:30 AM	(SPC)	D Smith
<b>Extraordinary Ministers of Holy Communion</b>		
4:00 PM	(SPC)	D Becherer, B Hart, JE & J Lewis
8:30 AM	(B)	G Foltz, C & F Frenz, V Calzola
10:30 AM	(SPC)	J Moeglin, M Moriarty, N & B Matthews
<b>Servers</b>		
4:00 PM	(SPC)	J & G Bing
8:30 AM	(B)	B Nikishin
10:30 AM	(SPC)	H Bing
<b>Rosary</b>		
4:00 PM	(SPC)	R Schweitzer
8:30 AM	(B)	M Kirsch
10:30 AM	(SPC)	G Mangus
<b>Cantor:</b>		M McDonal

## Votive Candles

Candles are available in front of the Altar of the Blessed Virgin Mary in both churches. The candles are \$3.00 each. If you do not have cash for the collection box, you may write a check (payable to the **Altar Rosary Guild**) for the entire month. The money is used to buy additional candles. Thank you.

### Before Mass

*Be thoughtful, Be silent, Be reverent,  
Speak with the Lord*

### During Mass

*Allow the Lord to speak to you*

### After Mass

*Speak to one another*



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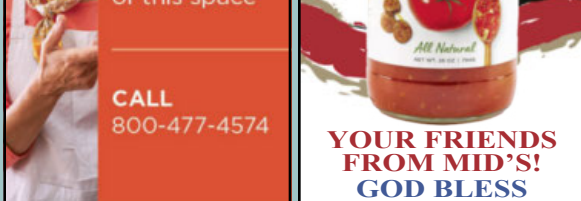
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