

# Downtown Canton Catholic Community



## Basilica of Saint John the Baptist and Saint Peter Parish



627 McKinley Avenue NW  
Canton, Ohio 44703  
330-454-8044 - Basilica

726 Cleveland Avenue NW  
Canton, Ohio 44702  
330-453-8493 - Church  
330-452-0125 - School



### Fifth Sunday in Ordinary Time - February 9, 2025

#### Very Rev. Dr. David M. Misbrener, D. Min.

Rector/Pastor  
dmisbrener@youngstowndiocese.org

#### Deacon Michael Seaman

Retired Deacon  
mseaman@youngstowndiocese.org

#### Robert Sullivan

Organist & Director of Music/Liturgy  
330-453-8493 x 205  
musicatthebasilica@gmail.com

#### Madison Smith

Director of Religious Education  
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**Joseph E. Zuschak**  
Parish Bookkeeper

#### John Airhart

Saint Peter School Principal  
330-452-0125  
speterelem@youngstowndiocese.org

#### Lori Roethlisberger

Parish Secretary  
330-453-8493 x 201

#### Prayer Line

330-453-8493 x 201

#### Pamela Pope

Coordinator, Parish Activities  
bsjpcpa@att.net  
330-453-8493 x 207

#### Michelle Kirsch

Coordinator, Perpetual Adoration  
330-453-8493  
bsjbspcadoration@gmail.com

#### Mass Schedule

**Saturday Vigil** - 4:00 PM (Basilica)  
(November 1 - May 31)  
**Sunday** - 8:30 AM (Saint Peter Parish)  
(November 1 - May 31)  
**Sunday** - 10:30 AM (Basilica)  
(November 1 - May 31)

#### Sacrament of Reconciliation

is available on Saturday's at  
the same location at the 4:00 PM Mass  
from 3:00 PM to 3:30 PM, and by appointment.

#### Holy Days

Vigil - 6:00 PM (St. Peter)  
Day - 8:30 AM (St. Peter)  
Day - 12:10 PM (Basilica)

#### Daily Mass

Tuesday at 6:00 PM (Gallagher Center Chapel)  
Wednesday at 8:30 AM (Gallagher Center Chapel)  
Thursday at 8:30 AM (Gallagher Center Chapel)  
Friday at 8:30 AM (St. Peter Parish)

## A Prayer for Our Parish

O God, You enlighten us with your charity,  
 and enliven us with your grace;  
 You guide us by your wisdom and give us  
 hope for the future;  
 You call us each by name.  
 As parishioners of the Basilica of St. John  
 the Baptist and St. Peter Parish,  
 You have brought us  
 together for Holy Mass.  
 May our prayers and praises  
 be pleasing to You.  
 Transform us by Your mercy,  
 and make us one in Your love.  
 Help us to use the gifts You have given  
 us to proclaim Your Gospel,  
 and to serve our neighbors,  
 so that one day we may share together  
 the good things You promise  
 to those who love You.  
 Through Christ our Lord. Amen.

## Music For Mass

### PRELUDE

*Gott der Vater wohn uns bei*  
*God the Father, Be our Stay*  
 Dietrich Buxtehude

### ANTIPHON

*O come, let us worship God  
 and bow low before the God  
 who made us, for he is the  
 Lord our God.*

## Introductory Rites

### PROCESSIONAL HYMN

#### *Christ is Made the Sure Foundation*

1. Christ is made the sure foun - da - tion,  
 2. To This tem - ple where we call you,  
 3. Grant, we pray, to all your peo - ple,

Christ the head and cor - ner - stone;  
 Come, O Lord of hosts, to - day;  
 All the grace they ask to gain;

Cho - sen of the Lord, and pre - cious,  
 With your wont - ed lov - ing kind - ness  
 What they gain from you for - ev - er

Bind - ing all the Church in one;  
 Hear you ser - vants as they pray,  
 With the bless - ed to re - tain,

Ho - ly Zi - on's help for ev - er,  
 And your full - est ben - e - dic - tion  
 And here - af - ter in your glo - ry

And her con - fi - dence a - lone.  
 She in all its bright ar - ray.  
 Ev - er - more with you to reign.

### PENITENTIAL RITE

#### KYRIE

#### *Lord, Have Mercy*

Priest/Cantor first-All repeat

Lord, have mer - cy.

Priest/Cantor first-All repeat

Christ, have mer - cy.

Priest/Cantor first-All repeat

Lord, have mer - cy.

GLORIA

*Antiphonal Gloria*  
John Lee

Glo - ry to God in the high - est,  
and on earth peace to peo - ple of good will.  
We praise\_ you, we bless\_ you,  
we a - dore\_ you.  
we glo - ri - fy you, we give you thanks  
for your\_ great glo - ry,  
Lord God,\_ heav'n - ly King,  
O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world,  
have mer - cy on us;  
you take a - way the sins of the world,  
re - ceive\_ our prayer;

you are seat-ed at the right hand of the Fa - ther,  
have mer - cy on us.  
For you a - lone are the Ho - ly One,  
you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spir - it,  
in the glo-ry of God the Fa-ther. A - men.

*Glory to God*

**M**iturgy **O**f **T**he **W**ord

FIRST READING

*Isaiah 6:1-2, 3-8*

**A Reading from the Book of the Prophet Isaiah:**

*In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above. They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim*

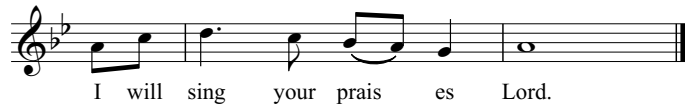
flew to me, holding an ember that he had taken with tongs from the altar. He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged." Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

**The Word of the Lord.**

*Thanks be to God.*

**RESPONSORIAL PSALM**

*Psalm 138*



*I thank you, Lord, with all my heart;  
you have heard the words of my mouth.  
In the presence of the angels, I praise you.  
I bow down toward your holy temple. ☩*

*I give thanks to your name,  
for your merciful love and your faithfulness.  
You have exalted your name over all.  
On the day I called, you answered me;  
you increased the strength of my soul. ☩*

*All earth's kings shall thank you, O Lord,  
when they hear the words of your mouth.  
They shall sing of the ways of the Lord,  
"How great is the glory of the Lord!" ☩*

*With your right hand you save me;  
the Lord will accomplish this for me.  
O Lord, your merciful love is eternal;  
discard not the work of your hands. ☩*

**SECOND READING**

*1 Corinthians 15:1-11*

**A reading from the Letter to the Hebrews:**

*I am reminding you, brothers and sisters, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he*

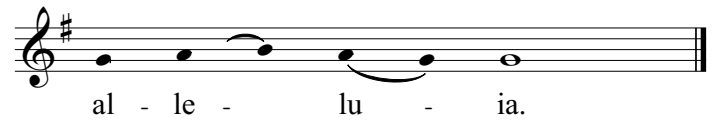
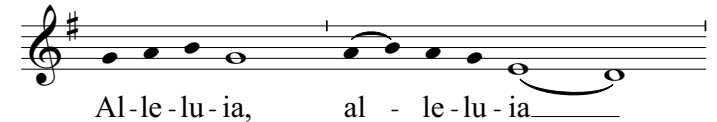
*was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, Christ appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me. Therefore, whether it be I or they, so we preach and so you believed.*

**The Word of the Lord.**

*Thanks be to God*

**GOSPEL ACCLAMATION**

*Chant, Mode VI*



**GOSPEL READING**

*Luke 5:1-11*

**The Lord be with you.**

*And with your spirit.*

**A Reading from the Holy Gospel according to Luke:  
Glory to you, O Lord.**

*While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Genesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats*

so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

### The Gospel of the Lord.

*Praise to you, Lord Jesus Christ.*

### PROFESSION OF FAITH

### Nicene Creed

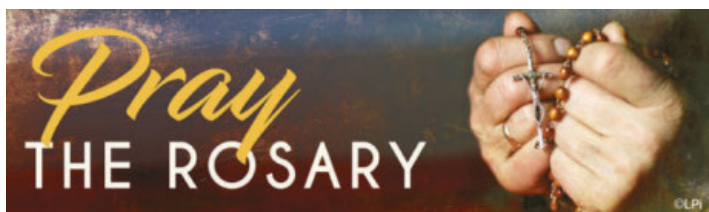
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(All bow at the following words up to: and became man.)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

Please respond: **Lord, Hear our prayer.**



## Mitury Of The Eucharist

### PRESENTATION OF THE GIFTS

*Jesus, Lead the Way*



1. Je - sus, lead the way Through our  
2. Je - sus be our light, In the  
3. When in deep - est grief, Strength-en  
4. Je - sus, still lead on 'Til our



life's long day, when at times the way is  
midst of night, Let not faith - less fear o'er-  
our be - lief. When temp - ta - tions come al -  
rest be won: If you lead us through rough



cheer-less, help us fol - low, calm and fear - less;  
take us. Let not faith and hope for - sake us;  
lur - ing, Make us pa - tient and en - dur - ing;  
plac - es, Grant us your re - deem-ing grac - es.

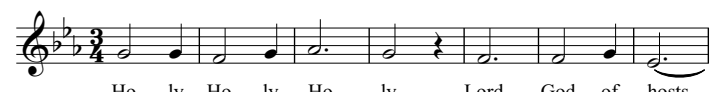


Guide us by your hand To the prom-ised land.  
May we feel you near As we wor-ship here.  
Lord we seek your grace In this ho - ly place.  
When our course is o'er, O-pen heav-en's door.

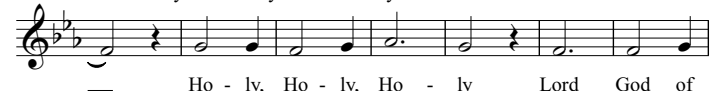
### HOLY, HOLY, HOLY

*Deutsche Messe*

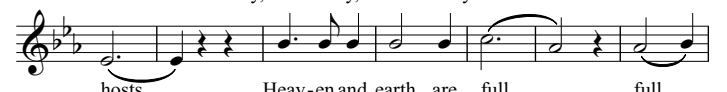
Franz Schubert



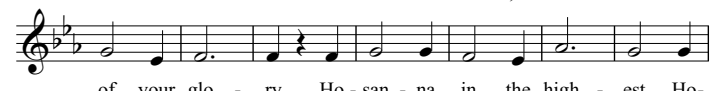
Ho - ly. Ho - ly Ho - ly Lord God of hosts...



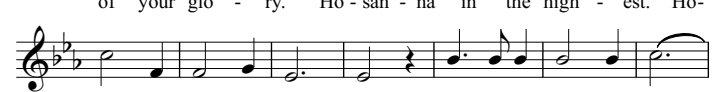
— Ho - ly, Ho - ly, Ho - ly Lord God of



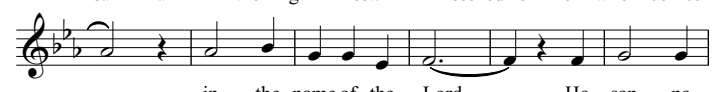
hosts. Heav-en and earth are full, full



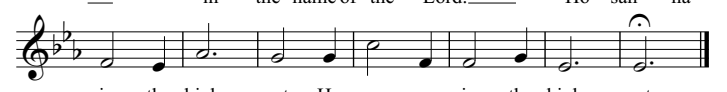
of your glo - ry. Ho - san - na in the high - est. Ho -



san - na in the high - est. Bless-ed is he who comes



— in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION *Deutsche Messe*  
Franz Schubert

Save us, Sav-ior of the world, Sav - ior of the  
world, for by your Cross and res - ur - rec - tion  
you have set us free, you have set us free,

AMEN *Deutsche Messe*  
Franz Schubert

A - men, a - men, a - men.  
A - men, a - - - men.

**Communion Rite**

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD *Chant, Mass XVIII*  
Mode VIII

A - gnus de - i,  
A - gnus de - i,  
A - gnus de - i,  
qui tol - lis pec - ca - ta mun - di;  
qui tol - lis pec - ca - ta mun - di;  
qui tol - lis pec - ca - ta mun - di;  
mi - se - re - re - no - bis.  
mi - se - re - re - no - bis.  
do - na no - bis pa - cem.

COMMUNION ANTIPHON

*Let them thank the Lord for his mercy,  
his wonders for the children of men,  
for he satisfies the thirsty soul;  
and the hungry he fills with good things.*

COMMUNION SONG *Be Not Afraid*

Be not a-fraid, I go be-  
fore you al-ways. Come, fol-low me, and  
I will give you rest.

MEDITATION *Praise the Lord*  
George Frederic Handel

This anthem was given in memory of  
Mary V. Blubaugh Poulton by John Poulton

**Concluding Rite**

ORGAN *Fugue in C minor*  
BWV 549  
Johann Sebastian Bach



**A parishioner in good standing is:** "One who is REGISTERED and actively participates in the liturgical life of the parish through the generous, sacrificial and proportionate sharing of his/her God-given giftedness of time, talent, and treasure."

## Household of God - by Father Misbrener

Dear Parishioners and Friends:

Happy Souper Bowl Sunday!  
May the best team win!  
Finally our Christmas decorations are down, and thank you for all who helped and put everything away. Until Lent, we can enjoy the season of Ordinary Time.



Today we look at the call to holiness. In today's first reading from Isaiah chapter 6, we heard the call of the prophet. The scene was grand. God was seated on his high, lofty throne. His garment filled the Temple. There were angels singing: "Holy, Holy, holy is the Lord of Hosts! All the earth is filled with His glory! Isaiah experienced the holiness of God. Perhaps we can best understand this as God's separation from all that is not filled with His Presence. The door shook, the Temple was filled with smoke, incense, and Isaiah became very much aware of his sinfulness. "Woe is me, I am doomed!" For I am a man of unclean lips, living among a people with unclean lips; yet my eyes have seen the King, the Lord of hosts!" Isaiah was convinced that he was doomed. How could he, a sinful man, be in the presence of holiness. Certainly he would be punished for his sins. Instead, the angel takes an ember from the fire of incense and touches Isaiah's lips. His sins have been purged, he has been made holy, separate for the Lord, fit for the mission the Lord has set aside for him.

In a similar way, Peter, James, and John had an experience of the holiness of the Lord. How else could we explain their decisions to leave their boats full of fish and follow Jesus? It had to be more than a miraculous catch of fish. If this were about fish, they would have stayed with their boats and brought the fish to market. It also had to be more than the teaching of the Lord from their boats. These were wonderful words, but they had also experienced so much more, so much that they changed their lives. What they also experienced was the magnetism of the Lord, the holiness of Christ. At the same time, Peter and most probably the others, had the horrible recollection of their own sinfulness. "Depart from me Lord, for I am a sinful man." But Jesus had a mission for Peter. His sins would be forgiven. The Lord's holiness was infinitely more powerful than Peter's sins.

So, also, we have an experience of the Lord. We are drawn

in by the Lord's holiness. "Holy, holy, holy," we say at the beginning of the Eucharistic prayer, the Prayer where Jesus will be present on our altar. At the same time, we recognize our own sinfulness. At the beginning of the Mass we say that we are sinful people who do not deserve to be in the presence of the Holy One. But like Isaiah, and like Peter, the Lord heals us from our sins because he also has a mission for us. We are to bring His Presence to the world. There we must also be holy.

When we think about a person who is holy we are inclined to call upon an image of an imaginary, plastic saint. Unrealistic depictions of saints destroy the credibility of the one whose holiness is recognized by the Church. The saints were real people with tempers that had to be controlled and vices that had to be conquered. For example, St. Matthew was a tax collector, but we also know that he was a thief. St. Jerome had a very bad temper, and St. Augustine, He tried it all. He had a child out of wedlock. He had numerous other pseudo relationships. He was an arrogant philosopher until he was attracted by the simple words of St. Ambrose.

The saints could all tell the Lord to leave them because they were sinful. But, God needed them for His Mission. God also needs us for His Mission. That means that we have to fight against any negative inclinations in our lives and fight for the kingdom. This means that we have to leave the comfort of the fish we caught behind us and follow the Lord. The meaning of life comes from our responding to the holiness of Christ. Our lives have meaning when we ourselves become holy.

If you and I can have the courage to make God the focus of our lives, then we can accept and complete the mission he has set aside for each of us.

We are called like the saints to have a halo. We are called not just to witness the holiness of God, but to be purified by his holiness so that we ourselves might be holy.

What is the mission we are on? It is the mission to give to the world the unique reflection of God that only each of us can provide. It is the mission to be our best selves.

May we have the courage to listen, to experience, to leave our boatload of fish, and follow the Lord!

*Father David,*  
Priest & Sinner

*Save the Date!*

## Altar Rosary Guild



**Saturday, May 3, 2025**  
**Run for the Roses Brunch**

**Kentucky Derby themed Brunch**  
and  
**Celebrating the devotion in May to**  
**Our Lady - Queen of the May**

**More details to follow soon!**

## Food Pantry

Due to the increase in food cost and increased need, your donations are appreciated more than ever. The following items are always needed: plastic grocery bags, soup, saltine crackers, graham crackers, canned vegetables, canned fruit, macraonie and cheese, pork and beans, peanut butter, jelly, canned tuna fish, ramen noodles, pasta, pasta sauce, ravioli, beefaroni, canned beef stew and canned chili. Food donations are to be left at the Altar of the Blessed Virgin Mary. Cash/check contributions are also welcome! Thank you for your support.

## Homebound Ministry

Any parishioner of the Basilica of Saint John the Baptist and Saint Peter Parish who is homebound and unable to attend Mass due to illness, injury, or infirmity may request to receive the Eucharist at home/care facility on a regular or temporary basis. Please contact the Rectory at 330-453-8493 to make arrangements.

## Parish Offices

During the Winter months, when Saint Peter School is closed due to inclement weather, the Parish Offices will also be closed, and all parish activities will be cancelled (for insurance purposes) for that day. We apologize for any inconvenience this may cause you.

## Parish Activities

### Souper Bowl Party

Saturday, February 8, 2025  
Basilica Hall 5:15 PM - 7:30 PM  
Appetizers, Salad, Variety of Soups  
Come as you are or wear your favorite team!  
50/50 & other FUN!  
\$10.00 under 14 Free  
RSVP by February 4th, 2025

### Save the Date

### Saint Joseph Table

Saturday, March 15, 2025  
Basilica Parish Hall

### Loaves & Fishes

Friday, April 4, 2025  
after Stations of the Cross  
Saint Peter Hall

More details to follow.

### RSVP to Activities

Pamela Pope  
330-453-8493 x 207  
Email [bsjpcpa@att.net](mailto:bsjpcpa@att.net)

## Holy Name Society

ATTENTION GOLFERS! The Basilica of Saint John the Baptist and Saint Peter Parish Holy Name Society Golf League welcomes new members and subs for the 2025 season. The League is open to men over 18 years old. It consists of two man teams. If you don't have



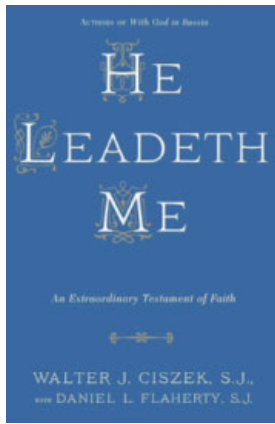
a partner we may be able to pair you with one. The League plays Mondays at Arrowhead Golf Club, starting 3:45 PM, April 7th through October 6th. Greens fees and cart fees will be set at the organizational meeting in March. If interested, please contact Mike Vaughn, [gmvaughn88@gmail.com](mailto:gmvaughn88@gmail.com).



## Book Club

Please join us for Book Club on Tuesday, February 25th from 6:00-7:00 PM in the St. Peter Rectory. We will be discussing the book “*He Leadeth Me*” by Fr. Walter Ciszek.

If you have any questions or would like to join the Book Club, please contact Madison at the Rectory.



## Altar Rosary Guild

Altar Rosary Meetings for the 2024-2025 year are listed below. All meetings will take place in the Basilica Parish Hall at 1:00 PM - McKinley Street Entrance. New members are welcome.

February 26, 2025  
March 26, 2025  
April 23, 2025  
May 28, 2025

Please mark your calendar and make plans to attend!

## Saint Michael the Archangel

*Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.*



## Cemetery Hours

### WINTER INFORMATION

If there is more than 2 1/2 inches of snow on the ground (this will be at the discretion of the Cemetery Sexton), **St. John Cemetery and St. Peter Cemetery will be closed.**

## Good Samaritan Scholarship Fund

The Diocese of Youngstown has established the Good Samaritan Scholarship Fund as a certified scholarship-granting organization under Ohio law. This allows donors to this fund to choose what their Ohio tax dollars support on a dollar-for-dollar basis up to \$750 per person per year (\$1,500 if married filing jointly) by providing donors with a tax credit against their Ohio income tax liability.



Donations to the Good Samaritan Scholarship Fund will be utilized to award financial aid to students attending Catholic schools in the Diocese of Youngstown with a priority to support low-income families that seek high-quality educational opportunities for their children. Donations may be designated to support Catholic education throughout the Diocese of Youngstown or to support Catholic education at a specific DOY school.

### How to Make a Donation

- 1. Estimate your Ohio tax liability.** The scholarship is capped at the lesser of your Ohio state tax liability OR \$750 per taxpayer (\$1,500 for married filing jointly).
- 2. Make your donation.** Visit [www.doy.org/sgo](http://www.doy.org/sgo) to give online OR download a contribution form and mail to the Office of Catholic Schools.
- 3. Claim your scholarship tax credit when you file your State of Ohio income tax return.** You may be asked to submit your donation receipt. The credit is entered on the Ohio Tax Return Schedule of Credits, line 15. Donations made by April 15th can be counted for the previous year's taxes. This does not constitute income tax advice. Always consult a tax professional for information on the impact of any charitable donation.
- 4. Accept the thanks and appreciation of families and students who will benefit.**



# Religious Education

## CCD Program (Grades K-8)

Upcoming:

- February 16<sup>th</sup>: No CCD
- March 16<sup>th</sup>: CCD Mass
- March 23<sup>rd</sup>: No CCD



## Confirmation

- March 2<sup>nd</sup>, 11:00 AM-4:00 PM: Retreat
- March 11<sup>th</sup>: Formation Meeting 4
- April 29<sup>th</sup>: *Sacrament of Confirmation*



## Adult Faith Formation

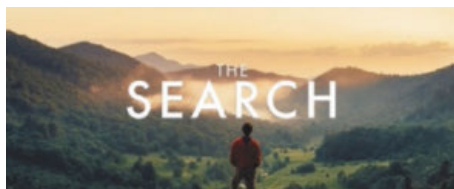
Please join us in March to watch episode six of “The Search” and discuss the question, “Am I Saved?”

**March 2**  
**St. Peter Hall**  
**8:45 AM – 10:00 AM**

**All adults** are welcome!  
Breakfast and Coffee Provided!

The final gathering will be held on April 6.

Just show up! 😊



## Young Adult Group (Ages 18-39)

Young adults ages 18-39 are welcome to join us every other Wednesday at 6:00 PM in the St. Peter Rectory for fellowship and theological discussions.

February 12  
February 26  
March 12



## Bible Study

Bible Study is held on Thursday mornings from 9:30-11:00 AM in the Gallagher Center. We are currently studying the gospel of Luke. Come join us!



## Order of Christian Initiation of Adults (OCIA)

Those interested in becoming Catholic are invited to our OCIA sessions which take place on Thursday evenings at St. Paul Catholic Church from 7:00-9:00 PM in collaboration with a few other parishes.

**In the previous session, participants learned about the Eucharist.**

*If you or someone you know are interested in becoming Catholic, please contact Madison for more information. Please keep our group in prayer!*



**Director of Religious Education**  
Madison Smith  
330-453-8493 x 204  
madison.smith@youngstowndiocese.org

## This Week

### Saturday - February 8

4:00 PM (St. John) ✠ **Joseph Nist**  
(Kakina Garcia & Family)

### Sunday - February 9

8:30 AM (St. Peter) ✠ **Mary Lou Armpgida**  
(Sons)

10:30 AM (St. John) ✠ **Donald J. Kohl**  
(Bobby Sullivan)

LAMP (St. John) ✠ **Umberto & Lina Brienza**  
(Gino & Filomena Brienza)

LAMP (St. Peter) ✠ **Special Intention**

Monday - February 10 NO MASS

### Tuesday - February 11

6:00 PM (Chapel) ✠ NO MASS

### Wednesday - February 12

8:30 AM (Chapel) ✠ NO MASS

### Thursday - February 13

8:30 AM (Chapel) ✠ NO MASS

### Friday - February 14

8:30 AM (St. Peter) ✠ NO MASS

### Saturday - February 15

4:00 PM (St. John) ✠ **Robert Schirack**  
(Judy Schirack)

### Sunday - February 16

8:30 AM (St. Peter) ✠ **Bud & Betty Cooper**  
(Gary Cooper)

10:30 AM (St. John) ✠ **Mary Lou Loudiana**  
(Susanne Bourquin)

LAMP (St. John) ✠ **Special Intention**

LAMP (St. Peter) ✠ **Special Intention**

\* Gallagher Center Chapel

## Collection Totals

\$13,395.00 - January 26, 2025

Thank you for contributions!

## Church Doors

Please remember that the four side doors at Saint Peter Church automatically lock, ten minutes after Mass begins.

## Liturgical Ministries

### February 8 & 9

#### Lector

4:00 PM	(B)	T Biddle
8:30 AM	(SPC)	S Nikishin
10:30 AM	(B)	J Harwood

#### Extraordinary Ministers of Holy Communion

4:00 PM	(B)	J Moeglin, J Lewis
8:30 AM	(SPC)	B & V Calzola, C Sbaraglia, M Burkhart
10:30 AM	(B)	B & P Richardson, N & B Matthews

#### Servers

4:00 PM	(B)	K & L Roach
8:30 AM	(SPC)	B Nikishin
10:30 AM	(B)	N Begue

#### Rosary

4:00 PM	(B)	A Bing
8:30 AM	(SPC)	M Kirsch
10:30 AM	(B)	G Mangus

#### Cantor:

R Bazzoli

### February 15 & 16

#### Lector

4:00 PM	(B)	R Schweitzer
8:30 AM	(SPC)	K Sigler
10:30 AM	(B)	B Kopko

#### Extraordinary Ministers of Holy Communion

4:00 PM	(B)	A & J Bing, B Wenger, B Hart
8:30 AM	(SPC)	C & F Frenz, J Thompson, M Burkhart
10:30 AM	(B)	B Nieschwitz, J Lawrence, L & M Bolek

#### Servers

4:00 PM	(B)	J & K Bing
8:30 AM	(SPC)	B Nikishin
10:30 AM	(B)	N Begue

#### Rosary

4:00 PM	(B)	
8:30 AM	(SPC)	M Kirsch
10:30 AM	(B)	B Bowe

#### Cantor:

A Bing

## Votive Candles

Candles are available in front of the Altar of the Blessed Virgin Mary in both churches. The candles are \$3.00 each. If you do not have cash for the collection box, you may write a check (payable to the **Altar Rosary Guild**) for the entire month. The money is used to buy additional candles. Thank you.

### Before Mass

*Be thoughtful, Be silent, Be reverent,  
Speak with the Lord*

### During Mass

*Allow the Lord to speak to you*

### After Mass

*Speak to one another*

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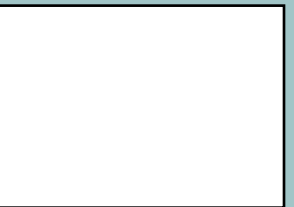
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